Lecture Highlights

1. General Theological Heritage
2. Holiness Roots for the Global North
3. Keswick Roots for the Global North
4. Bethel Bible College
5. Azusa St. Revival
6. Holiness Pentecostalism
   Church of God in Christ
   International Pentecostal Holiness Church
   Church of God (Cleveland, Tennessee)
   Church of God of Prophecy
   The Apostolic Church of God in Romania
   Word for the World (Philippines)
   The Apostolic Faith (Portland, Oregon)
   The Apostolic Church in New Zealand
7. Keswick Pentecostalism
   Assemblies of God
   International Church of the Foursquare Gospel
   Open Bible Standard Church
   Pentecostal Church of God
   Western Europe
   Elim Pentecostal Church
   Waldensians, Baptists, Catholics & Pentecostals in Italy
   Finland's Unity
8. Oneness Pentecostalism
   1913 Camp Meeting in Los Angeles
   The "New Issue"
   Pentecostal Assemblies of the World
   United Pentecostal Church International
   Apostolic Church
   Church of God (Apostolic)
   Mexico
9. Other Pentecostals in the Global North
   New Order of the Latter Rain Movement
   Independent Pentecostals
   Smith Wigglesworth
   William Branham
   A. A. Allen
   Other Organizations
   Pentecostal Fellowship of North America
   Pentecostal-Charismatic Churches of North America
   Pentecostal World Fellowship
10. Academic Societies
Society for Pentecostal Studies
European Pentecostal & Charismatic Research Association
CEPLA/Latin American Pentecostal Encounter
European Pentecostal Theological Association
Asia Pacific Theological Association
Asia Charismatic Theological Association
Society for Pentecostal Theology in South Africa
The Relevant Pentecostals
Pentecostal Society for Theological Studies in India
Graduate Schools

12. Bilateral and Multilateral Dialogues
International Roman Catholic Dialogue
NCCUSA - Pentecostal Dialogue
Evangelical Free Church & Finnish Pentecostals
Canberra '91
1993 WCC Faith and Order
WARC – Pentecostal Dialogue
Lutheran – Pentecostal Dialogue
Orthodox – Pentecostal Theological Preparatory Committee

13. The International Scene
The Explosion in Latin America
Asia Takes Over
Africa Hears A Wake Up Call

14. Theological Summary

15. North America in the 21st Century
North American Renewal Service Committee (NARSC)
   Kansas City, 1977
   1986, Leader's Congress on the Holy & World Evangelism
   1987, North American Congress on the Holy Spirit & World Evangelization
   1990, World Congress on the Holy Spirit & Evangelization
   Orlando '95
   St. Louis 2000

Indigenous Non-White
What About Middle-Class European-Americans?

16. The International Scene
International Charismatic Consultation (on World Evangelization)
   Jerusalem
   Brighton '91
   Malaysia '94
   Prague '97
   Prague 2000
   Malta 2004
COURSE REQUIREMENTS:
1. Phase 1: Complete annotated bibliography.
2. Phase 2: Participation in all classes.
3. Phase 3: A research paper and take-home exam.

Course Layout and Assignments: This is an intensive course that will require assignments to be completed in three phases:

Phase 1: An annotated bibliography due the first day of class.
Phase 2: Class lectures, discussions, group activities.
Phase 3: Take-home exam and research paper due two months after class. Late assignments will be penalized.

COURSE CORRESPONDENCE: Send exams and papers to:
Dr. Harold D. Hunter
IPHC Archives & Research Center
PO Box 12609
Oklahoma City, OK 73157
(405) 787-7110
hdhpctii@gmail.com
My assistant, Ms. Erica Rutland, may be reached at erutland@iphc.org

COURSE GRADING:
1. 30% - class participation and annotated bibliography; 35% - take-home exam; 35% - term paper.
2. All requirements must be completed in order to receive a passing grade.

COURSE ASSIGNMENTS: Due dates
Phase 1 requirements must be completed prior to start of the lectures and turned in the first day of class.
Phase 2 requirements are fulfilled with appropriate class participation.
Phase 3 requirements are due two months after class.

LECTURE OUTLINE:
The classroom lectures will focus on the subjects identified earlier. Multimedia resources and the World Wide Web will be used to enhance class lectures.

FORMAT OF TERM PAPER:
The term paper and annotated bibliography must conform to Kate L. Turabian, A Manual for Writers of Term Papers, Theses, and Dissertations, Sixth edition revised by John Grossman and Alice Bennett (Chicago: The University of Chicago Press, 1996). When citing lectures, use the following format: Harold D. Hunter, “Pentecostal Models of Ecumenism,” (Cleveland: Church of God Theological Seminary, July, 2004).
The research should reflect the required reading, lectures whenever appropriate, the supplementary list of books, journals, multimedia, scholarly resources available on the World-Wide Web and other pertinent material.

The electronic paper may be submitted by email.

This paper should be eight to ten pages, double spaced. This is determined by where the text ends and does not count notes listed separately. The font of choice is Times New Roman sized at 12 point.

The paper should deal with any leading (1) person, (2) event, (3) issue or (4) organization that pertains to class lectures or the required reading. If in doubt about a chosen subject, please seek approval before the work is begun.

Anyone found to use a paper submitted in another class will be penalized accordingly. Also a close look will be given to any source taken from the World-Wide Web to confirm compliance with copyright laws.

High marks will be awarded those who have their sources interact and are able to interact with the chosen sources. Mature judgment should be demonstrated in determining the salient issues and thereby provide a coherent, critical treatment of those so designated.

THE ANNOTATED BIBLIOGRAPHY:

A brief summary must be provided on twenty-five entries including the required reading. The length is not to exceed twelve pages, double spaced. The bibliographic heading of each work must include the number of pages of the item.

Selections may come from any part of the bibliography, but must be drawn from the major headings in the syllabus.

THE TAKE HOME EXAM:

The exam will be comprehensive. All ten questions must be answered. The total number of typed pages is twelve, double spaced. Formal footnotes or endnotes are not allowed. Sources should be abbreviated and placed in parenthesis in the body of the text, like “(Robeck, 24)”. A formal bibliography must be included. The questions will require essay responses which reflect informed perceptions and utilize any data that would support the answers. Use multiple sources— at least three— but not a multitude of sources.
Required Reading


Recommended Reading

GENERAL


"Reassessing the Moral Rhetoric of Early American Pentecostal
Fiftieth Anniversary of the Church of God in Christ in Haiti. Port-au-Prince: Church of God in Christ of Haiti Headquarters, 1979. This pamphlet is both English and French.


Hyatt, Eddie and Sue with Pauline Parham. Charles Fox Parham: Pioneer of Pentecost.


Like As of Fire. Reprints of the Apostolic Faith (Los Angeles, 1906).


Stephanou, Eusebius. Renewal Pains in the Orthodox Church.


Tinney, James S. and Stephen N. Short. In the Tradition of William J. Seymour. Washington,
Wacker, Grant. "The Functions of Faith in Primitive Pentecostalism." Harvard Theological Review
________. Heaven Below: Early Pentecostals and American Culture. Cambridge, MA: Harvard
Waldvogel, Edith. "The Over-Coming Life: A Study in the Reformed Evangelical Origins of
Walsh, Arlene M. Sanchez. Latino Pentecostal Identity: Evangelical, Faith, Self and Society. New
Williams, Cyril G. Tongues of the Spirit. Cardiff: University of Wales, 1981.
Williams, J. Rodman, ed. Toward A Pentecostal/Charismatic Theology. South Hamilton: Society
for Pentecostal Studies, 1984.
Yong, Amos. The Spirit Poured Out on All Flesh: Pentecostalism and the Possibility of Global
FURTHER READING

Classical Pentecostal: History


**Classical Pentecostal: Theology**

Slay, James L. This We Believe. Cleveland: Pathway Press, 1963.
**More about ASIA**


Chandy, Verghese. *Strategising to Plant Churches Among Tamil Hindus of Sri Lanka*.


Menzies, William. *A Pentecostal Reader*. Baguio City, Philippines: Asia Pacific Theological Seminary, no date.


Titus, P.J. *From Karma to the Cross*. Theological Symposium for Asian Church Leaders. The 18th Pentecostal World Conference Seoul, September 21, 1998

Yeow, Choo Lak. To God be the Glory! Singapore: Trinity Theological College Publication, 1981.

Asian Pentecostal Society
This group was launched during the Academic Track of the 18th Pentecostal World Conference which met September 21, 1998 in Seoul, Korea. http://www.asianpentecostal.org

Asia Pacific Theological Association--APTA

Asian Journal of Pentecostal Studies
Published by the Asia Pacific Theological Seminary, Philippines. http://www.aptse.edu/index.cfm?menuid=94parentid=54

Donn Theological Journal
Published by Luther W. New, Jr., Theological Seminary, India. http://www.dtjournal.ac.in

The Spirit and The Church.
Once published by the Gospel Theological Seminary, South Korea.
More about OCEANIA

Ringma, Charles. Unpublished Ph.D. on Gadamer's Dialogical Hermeneutic at the University of Queensland.

Association of Pentecostal and Charismatic Bible Colleges of Australia—PCBC. Annual conferences of Bible Colleges which includes theology papers. Contact Dr. Barry Chant, Tabor College, PO Box 1015, Miranda NSW 2228, Australia. 2-522-9300 ph; 2-544-7145 fx.
More about EUROPE


Bird, Eric A. "Basis for the practise of inner healing and deliverance rooted in the Biblical Doctrine of Man".


---------. Biserica lui Dumnezeu si aspecte din viata ei. Bucuresti: Cultl Penticostal, n.d.


________. "The Romanian Pentecostal Church in Recent Literature." Pneuma 7:1 (Spring 1985) 19-40.


________. "Pentecostalism in Belgium." Pneuma 8:1 (Spring 1986) 41-56.


________. "Spiritual Advice to a Seeker: Letters to T.B. Baratt from Azusa St., 1906." Pneuma 14:2 (Fall 1992) 159-170.


Colleti, Joseph R. "Lewi Pethrus: His Influence upon Scandinavian-American Pentecostalism."
Cupial, Dariusz M. "Renewal Among Catholics in Poland." Pneuma 16:2 (Fall 1994) 227-232.
Gerloff, Roswith. A Plea for British Black Theology: The Black Church Movement in Britain in its Transatlantic Theological and Cultural Interaction, with Special Reference to the Oneness Pentecostal (Apostolic) and Sabbatarian Movements. Frankfurt: Peter Lang, 1991
Hasselhorn, Johanees and Host Georg Pohlmann. "Heiliger Geist und Gemeindeaufbau."


Heino, Harri. Religious Communities in Finland.

Heino, Harri. The Church in Future Society.


________. Therapeutic and Prophetic Narratives in Worship. Frankfurt: Peter Lang, 1988

________. A zusa and Other M yths: The Long and Winding Road from Experience to Stated Belief and Back Again." *Pneuma* 15:2 (Fall 1993) 189-202.


Sauca, Ioan. *Orthodox Considerations on Charismatic Movement.*


Stibbe, Mark W.G. *John As Storyteller.* Cambridge University Press.


Turning Over a New Leaf: Protestant Missions and the Orthodox Churches of the Middle East. Middle East Media & Interserve, 1992.


European Research Network on Global Pentecostalism or GloPent. GloPent is an initiative by three European universities to network research by European scholars on global Pentecostal and Charismatic movements. http://www.glopent.net/


More about AFRICA


Häselbarth, Hans. Die Auferstihung der Toten in Africa.
---------. "Rethinking Christian Independency: The Southern African Pentecostal Movement ca. 1908-1960".
---------. "Decolonization" in Missions and Empire, ed. by N. Etherington, Oxford History of the British Empire, ed. by N. Etherington.


None of these are currently active.

Association of Evangelicals of Africa
General Secretary; Dr. Tukundoh Adeyemo, ACTE in Africa, PO Box 49332, Nairobi, Kenya. 720220 ph; 254-2-720255 fx. Publishes Afroscope.

Society For Pentecostal Theology. Annual conferences and Pneumatikos. Chair was Dr. Willie J. Wessels, UNISA, Box 392, Pretoria 001, Republic of South Africa. 011-27-12-429-3332 fx.

The Relevant Pentecostals gave birth to a significant document by the same name in addition to the journal named Azusa. Contact Rev. Pravinand Maharaj, PO Box 45244 Chatsglen 4012, Republic of South Africa. 31-291883 and 011- 27-31-431239 ph or Rev. Japie Lapoorta, 17 Driebergen St., Highbury, Kuils River 7580, Republic of South Africa. 011-27-21-9038398 ph; 21-9033931 fx.
More About Latin America


Angel Casco G, Miguel. Liberación Obra del Espíritu.


"Integración de la Mujer Hispana en Estados Unidos: Sociedad, Cultura, & Iglesia." El Evangelio.


Berberian, Samuel. Two Decades of Renewal.


"Los Dones del Espíritu.

"The Experience of the Latin American Pentecostal ‘Encuentro’," Pneuma 13 (Fall
Canales Manuel, Samuel Palma, Hugo Videla. En Tierra de Extranos; para una sociología de la religiosidad protestante, Santiago: AMERINDIA, 1991


Cook, Guillermo. "The Evangelical Groundswell in Latin America."


———. Crisis in Latinoamericano.


———. "The Church, the World and Progress in Latin America, in Light of the


"Der Protestantismus in Brasilien." Schweizerischer Evangelischer Pressedienst 30 (Jan 1986).


Amor, 1989. 189 pp. + photos and appendices
Hoover, Mario G. Willis Collins Hoover: History of the Pentecostal Revival in Chile. 1st ed. Santiago, Chile: Imprenta Eben-Ezer is the publishing house of the I.E.P. Corporation, 2000.
Hoover, Mario. "Willis Hoover Took a Stand." Assemblies of God Heritage 8:3 (Fall, 1988), 5-7.
Hoover, Willis C. Historia del avivamiento pentecostal en Chile. Santiago: Imprenta Excelsior, 1948 [1931],
Journal of Hispanic/Latino Theology. Published by the Academy of Catholic Hispanic Theologians of the United States, the editorial board includes Samuel Soliván.
López Cortés, Eliseo. Pentecostalismo y Milenarismo: La Iglesia Apostólica de la F e en Cristo Jesús. Iztapalapa, México, DF: Universidad Autónoma Metropolitana Unidad Iztapala


Movimientos Pentecostales" Concilium, junio 1996.


"The Formation of Popular, National, Autonomous Pentecostal Churches in
"Revista de Historia del Protestantismo Nicaragüense." Instituto Protestant de Historia y Filosofía 3 (Septiembre 1993).
Root, Jose V. "La Renovacion Carismatica y see proyeccion social en La Union, Zacapa: Un municipio que hace honor a see nombre." Estudios Teologicos 7 (July-December, 1988), 215-234.
Sepúlveda, Juan. Una aproximación teológica a la experiencia pentecostal latinoamericana, Santiago de Chile, 1998.
________. "Reflections on the Pentecostal Contribution to the Mission of the Church in Latin


Newsy, but useful.


Tenneke, Hans. El Movimiento Pentecostal En La Sociedad Chilena. Serie: Publicaciones Ocasionales #1. Iquique, Chile: Centro de Investigación de la Realidad del Norte, 1985 126


Vidal, Ana M. El Pentecostal y "Su Actitud Socio Politica En El Chile De Hoy". Concepcion, Chile: Centro Ecumenico Mision Urgano Rural De La Iglesia Cemuri: 1986.

CEPLA--Comisión Evangélica Pentecostal Latinoamericana
Occasional conferences known as Latin American Pentecostal Encounter

Latin America E-Resources
Select papers in Spanish from Red de Teólogo(a)s e Investigador(a)s Sociales del Pentecostalismo en América Latina y El Caribe (RTISPALC) at was at www.geocities.com/atipalc/ also www.pentecostalidad.com and from the Cyberjournal for Pentecostal Charismatic Research at www.pctii.org/cyberj/index.html
 Argentine
Hilario Wynarczyk, “Tres evangelistas carismáticos: Omar Cabrera, Annacondia” (unpublished manuscript)
David Bundy, “Pentecostalism in Argentina,” [Review essay of works published to 1995], Pneuma 20,1 (Spring 1998)

 Bolivía

 Brazil
Waldo César and Richard Shaull, Pentecostalismo e o futuro das Igrejas Cristãs: Promessas e desafios (1999)
Ricardo M. Arian, Neopentecostais: Sociologia do novo pentecostalismo no Brasil (1999)
Júlia Miranda, Carisma, sociedade e política: Novas linguagens do religioso e do político (1999)
Rowan Ireland, Kingdoms Come: Religion and Politics in Brazil (1991)
John Burdick, Looking for God in Brazil: the Progressive Catholic Church in Urban Brazil’s Arena (1993)
Ricardo Mariano, Neopentecostais: Sociologia do novo pentecostalismo no Brasil (1999)
Maria das Dores Campos Machado, Carsmáticos e pentecostais (1996)
Paul Freston, “Brother Votes for Brother: The New Politics of Protestantism in Brazil,” in Garrard Burnett and Stoll, Rethinking
R. Andrew Chestnut, Born Again in Brazil: The Pentecostal Boom and the Pathogens of Poverty (1997)
Chile
Colombia
Rebecca Pierce Bomann, Faith in the Barrios: The Pentecostal Poor in Bogotá (1999)
Cornelia Butler Flora, Pentecostalism in Colombia: Baptism by Fire and Spirit (1976)
Costa Rica
Cuba
Jason Yaremko, U.S. Protestant Missions in Cuba: From Independence to Castro
Ecuador
Guatemala


**Mexico**


Allan Metz, “Protestantism in Mexico: Contemporary Contextual Developments,” Journal of Church and State 36, 1 (1994)

Gary Gossens, Telling Maya Tales: Tzotzil Identities in Modern Mexico (1999)

Deborah Baldwin, Protestants and the Mexican Revolution: Missionaries, Ministers, and Social Change (1990)

Jean Pierre Bastian, Protestantismo y sociedad en México (1983)

**Peru**

Manuel M. Marzal, El protestantismo en los pueblos jóvenes de la Gran Lima (Lima: Cátedra de Misiología, 1996)

**Puerto Rico**


**Venezuela**


**Caribbean**

Addendum

SPIRIT BAPTISM AT THE AZUSA ST. REVIVAL

BY
(Name of Student)

Submitted to Dr. Harold D. Hunter
in partial fulfillment of the requirements for
Global Pentecostal Origins

Gordon-Conwell Theological Seminary
15 March 2010