

Global Pentecostal Origins

Africa and Asia

2010 Study Guide

Prepared by

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Lecture Highlights

1. General Theological Heritage

2. Holiness Roots for the Global North

3. Keswick Roots for the Global North

4. Bethel Bible College

5. Azusa St. Revival

6. Holiness Pentecostalism

Church of God in Christ

International Pentecostal Holiness Church

Church of God (Cleveland, Tennessee)

Church of God of Prophecy

The Apostolic Church of God in Romania

Word for the World (Philippines)

The Apostolic Faith (Portland, Oregon)

The Apostolic Church in New Zealand

7. Keswick Pentecostalism

Assemblies of God

International Church of the Foursquare Gospel

Open Bible Standard Church

Pentecostal Church of God

Western Europe

Elim Pentecostal Church

Waldensians, Baptists, Catholics & Pentecostals in Italy

Finland's Unity

8. Oneness Pentecostalism

1913 Camp Meeting in Los Angeles

The "New Issue"

Pentecostal Assemblies of the World

United Pentecostal Church International

Apostolic Church

Church of God (Apostolic)

Mexico

9. Other Pentecostals in the Global North

New Order of the Latter Rain Movement

Independent Pentecostals

Smith Wigglesworth

William Branham

A. A. Allen

Other Organizations

Pentecostal Fellowship of North America

Pentecostal-Charismatic Churches of North America

Pentecostal World Fellowship

10. Academic Societies

Society for Pentecostal Studies
European Pentecostal & Charismatic Research Association
CEPLA/Latin American Pentecostal Encounter
European Pentecostal Theological Association
Asia Pacific Theological Association
Asia Charismatic Theological Association
Society for Pentecostal Theology in South Africa
The Relevant Pentecostals
Pentecostal Society for Theological Studies in India
Graduate Schools

12. Bilateral and Multilateral Dialogues

International Roman Catholic Dialogue
NCCUSA-Pentecostal Dialogue
Evangelical Free Church & Finnish Pentecostals
Canberra '91
1993 WCC Faith and Order
WARC – Pentecostal Dialogue
Lutheran – Pentecostal Dialogue
Orthodox – Pentecostal Theological Preparatory Committee

13. The International Scene

The Explosion in Latin America
Asia Takes Over
Africa Hears A Wake Up Call

14. Theological Summary

15. North America in the 21st Century

North American Renewal Service Committee (NARSC)
Kansas City, 1977
1986, Leader's Congress on the Holy & World Evangelism
1987, North American Congress on the Holy Spirit & World
Evangelization
1990, World Congress on the Holy Spirit & Evangelization
Orlando '95
St. Louis 2000

Indigenous Non-White
What About Middle-Class European-Americans?

16. The International Scene

International Charismatic Consultation (on World Evangelization)
Jerusalem
Brighton '91
Malaysia '94
Prague '97
Prague 2000
Malta 2004

COURSE REQUIREMENTS:

1. Phase 1: Complete annotated bibliography.
2. Phase 2: Participation in all classes.
3. Phase 3: A research paper and take-home exam.

Course Layout and Assignments: This is an intensive course that will require assignments to be completed in three phases:

- Phase 1:** An annotated bibliography due the first day of class.
Phase 2: Class lectures, discussions, group activities.
Phase 3: Take-home exam and research paper due two months after class. Late assignments will be penalized.

COURSE CORRESPONDENCE: Send exams and papers to:

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My assistant, Ms. Erica Rutland, may be reached at erutland@iphc.org

Look for updates at <http://www.pctii.org/gpo.html>

COURSE GRADING:

1. 30% - class participation and annotated bibliography; 35% - take-home exam; 35% - term paper.
2. All requirements must be completed in order to receive a passing grade.

COURSE ASSIGNMENTS: Due dates

Phase 1 requirements must be completed prior to start of the lectures and turned in the first day of class.

Phase 2 requirements are fulfilled with appropriate class participation.

Phase 3 requirements are due two months after class.

LECTURE OUTLINE:

The classroom lectures will focus on the subjects identified earlier. Multimedia resources and the World-Wide Web will be used to enhance class lectures.

FORMAT OF TERM PAPER:

The term paper and annotated bibliography must conform to Kate L. Turabian, *A Manual for Writers of Term Papers, Theses, and Dissertations*, Sixth edition revised by John Grossman and Alice Bennett (Chicago: The University of Chicago Press, 1996). When citing lectures, use the following format: Harold D. Hunter, "Pentecostal Models of Ecumenism," (Cleveland: Church of God Theological Seminary, July, 2004).

The research should reflect the required reading, lectures whenever appropriate, the

supplementary list of books, journals, multimedia, scholarly resources available on the World-Wide Web and other pertinent material.

The electronic paper may be submitted by email.

This paper should be eight to ten pages, double spaced. This is determined by where the text ends and does not count notes listed separately. The font of choice is Times New Roman sized at 12 point.

The paper should deal with any leading (1) person, (2) event, (3) issue or (4) organization that pertains to class lectures or the required reading. If in doubt about a chosen subject, please seek approval before the work is begun.

Anyone found to use a paper submitted in another class will be penalized accordingly. Also a close look will be given to any source taken from the World-Wide Web to confirm compliance with copyright laws.

High marks will be awarded those who have their sources interact and are able to interact with the chosen sources. Mature judgment should be demonstrated in determining the salient issues and thereby provide a coherent, critical treatment of those so designated.

THE ANNOTATED BIBLIOGRAPHY:

A brief summary must be provided on ten entries including the required reading. The length is not to exceed seven pages, double spaced. The bibliographic heading of each work must include the number of pages of the item.

Selections may come from any part of the bibliography, but must be drawn from the major headings in the syllabus.

THE TAKE HOME EXAM:

The exam will be comprehensive. One must answer six of ten questions. The total number of typed pages is eight, double spaced. Formal footnotes or endnotes are not allowed. Sources should be abbreviated and placed in parenthesis in the body of the text, like "(Robeck, 24)". A formal bibliography must be included. The questions will require essay responses which reflect informed perceptions and utilize any data that would support the answers. Use multiple sources—at least three—but not a multitude of sources.

Required Reading

- Anderson, Allan. *An Introduction to Pentecostalism*. Cambridge, England: Cambridge University Press, 2004.
- Hunter, Harold D. and Cecil M. Robeck, Jr., eds. *The Azusa Street Revival and Its Legacy*. Eugene, OR: Wipf & Stock, 2009

Recommended Reading

- Anderson, Allan. *Spreading Fires: The Missionary Nature of Early Pentecostalism*. Maryknoll, NY: Orbis Books, 2007.
- Burgess, Stanley M. & Eduard M. Van Der Maas. *The New International Dictionary of Pentecostal Charismatic Movements*. Revised and Expanded ed. Grand Rapids, MI: Zondervan, 2002.
- Robeck, Cecil M., Jr. *The Azusa Street Mission and Revival: The Birth of the Global Pentecostal Movement*. Nashville: Nelson, 2006.
- Hunter, Harold D. *Spirit Baptism: A Pentecostal Alternative*. Eugene: Wipf & Stock, 2009.
- Hunter, Harold D. and Cecil M. Robeck, Jr. *The Suffering Body: Responding to the Persecution of Christians*. London: Paternoster Press, 2006.
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GENERAL

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- Blumhofer, Edith and Joel Carpenter. *Twentieth Century Evangelicalism: A Guide to the Sources*. New York: Garland Publishing Inc., 1990.
- Brown, Colin. "How Significant is the Charismatic Movement?" *Religion in New Zealand Society*. Edited by B. Colless and Peter Donovan. Edinburgh: T:T Clark, 1980.
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- Bundy, David D. *Keswick: A Bibliographic Introduction to the Higher Life Movements*. Wilmore: B.L. Fisher Library: Asbury Theological Seminary, 1975.
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Addendum

SPIRIT BAPTISM AT THE AZUSA ST. REVIVAL

BY
(Name of Student)

Submitted to Dr. Harold D. Hunter
in partial fulfillment of the requirements for
Global Pentecostal Origins

Gordon-Conwell Theological Seminary

15 June 2010