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## Official Organ of The Pentecostal Holiness Church

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G. F. TAYLOR, Editor.

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### EDITORIAL THOUGHTS

On Thursday evening, September 29, we received the copy for the minutes of both Oklahoma and Florida Conferences. Within ten days, or by October 8, we had both sets printed, and on the way to the secretaries. We hope that we shall be able to print the minutes for other conferences.

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We have blanks for everything and purpose mentioned in the late Discipline or minutes of General Conference. The District Secretaries and the Annual Secretaries ought to use these printed forms for their reports. We furnish all blanks for 4 cents each, or six for 15 cents. Order from us anything that you need.

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We have just completed a tablet of quarterly and annual report blanks for the individual churches. It contains 16 quarterly report blanks perforated, and 4 annual report blanks perforated. It also has duplicate for each blank. The tablet contains forty blanks in all, twenty perforated and twenty duplicates, just enough for one church to use for four years. The whole tablet will be mailed to any address postpaid for 40 cents.

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Good reports are reaching us from the annual conferences this year. We trust that the remaining ones shall be good.

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Just as soon as an annual conference is over, the secretary ought to send The Advocate the field of labor, so all the people of the conference could see just where all the preachers are stationed. This information would be highly appreciated. I have insisted on this every year, but very few of the secretaries send in the reports.

the Georgia Annual Conference, November 17. He will then begin a meeting at Mt. Zion, a church near Comer, Ga., and continue for some time. All who can do so are invited to attend each of these meetings.

### NOTICE.

The Georgia Annual Conference will convene with the Franklin Springs Church, Nov. 17th to 20th. We request that the preachers and mission workers send in one dollar, and each church \$3.00 to \$5.00, as you feel able, for expenses of conference and printing of minutes, also a donation for our General Supt. Please feel that this is your duty and do not fail in complying with this request. God is wonderfully blessing. Brethren, let us rally to the front and do business for God.

Your for the lost,

W. H. McCURLEY, Con. Supt.

### NOTICE.

The Upper S. C. Bible Conference will be held at Orville Church, Anderson, S. C. by Rev. J. H. King, General Superintendent, beginning Oct. 31, 7 P. M., and will continue on through the Annual Conference, which meets Saturday, Nov. 5th, at 2 P. M.

I hope all the preachers and mission workers will arrange to attend the Bible Conference as well as the Annual Conference from beginning to end.

Free entertainment will be furnished for all who attend.

F. L. BRAMBLETT, Supt.

### NOTICE.

All applicants for license and ordination please meet Examining Committee at Orrville Church on Friday,

## Quarterly Conferences

### NOTICE.

Quarterly Conferences of Georgia for the fourth quarter will convene at the following places and at the following dates:

Franklin Springs District: Mt. Olive Church, Oct. 29th to 30th.

Athens District: Monroe Church, Nov. 5th and 6th.

The above mentioned conferences is the closing out of this year's work, and it will be known by their attendance and reports, the progress we are making.

I hope we will have the presence of every member of these conferences and a delegate from each church. It is so necessary as we will have to make some arrangements for the Annual Conference.

W. H. McCURLEY, *Con. Supt.*

### NOTICE.

The fourth Quarterly Conference of the Saluda District, of the U. S. C. Conference will meet with Bethel Church No. 2 October 22nd at 10 o'clock.

Trains will be met at Irmo, Friday 21st. All preachers and mission workers report either in person or by written report. Come praying that God will give us a gracious outpouring of His Spirit at every service. Devotional service Friday night.

F. L. BRAMBLETT, *Supt.*

### NOTICE.

The first Quarterly Conference of the Memphis Conference will meet with the Holland Church at Holland, Mo., Friday, October 28th at 7:30. Friday night will be devotional, and business session Saturday morning.

All preachers, mission workers and delegates try to be present. Come praying that God will give us a good time in the Conference, that much good may be accomplished and great blessings on all who may attend.

Yours to serve,

J. W. THOMASON, *Supt.*

### NOTICE.

#### *North Carolina Conference.*

Quarterly Conferences will be held in the North Carolina Conference as follows:

Let all the pastors see to it that a sum equal to 10c. per member is raised for minute funds, and 15c. or more per member for our General Superintendent. Our Conference has heretofore been asked to raise \$150.00 for General Superintendent, which it has been done so far as we remember, apart of which was paid during the Bible Conference; but as we have not had this conference this year we need to send more than usual up to our Annual Conference. Do not overlook this brethren.

We also ask that all the churches, that have not done so, raise 60c. per member as soon as possible, as designated by our General Treasurer, Bro. G. F. Taylor, to finish the debt on our Printing Plant at Franklin Springs. Send this to Bro. Taylor.

Let's all do our best to finish up the year along all lines, in the very best way possible.

C. B. STRICKLAND, *Conf. Supt.*

### NOTICE.

#### *Lower South Carolina Conference.*

First Quarterly Conferences of the Lower S. C. Conference as follows:

#### *Santee District.*

Will meet with the church of Oak Grove on Jamestown Circuit fifth Sunday in October, Friday night and Saturday before. No trains will be met Saturday without being notified.

#### *Pee Dee District.*

Will meet with the church of Darlington, on Darlington Circuit, the first Sunday in November, Friday night and Saturday before. Trains will be met at Darlington, S. C. Friday.

#### *Congaree District.*

Will meet with the church of St. Paul on Lexington Circuit near Swansea, S. C. Trains will be met at Swansea, S. C. Friday. Trains met Saturday on notice.

Let each church and pastor see that they have a delegate present. Pastors, evangelists, and mission workers be present if possible. If you cannot possibly be present send a report.

Each pastor, general evangelist, local evangelist, and mission worker are apportioned fifty cents per month. Also each lay member is apportioned ten cents per month. Said amount to be paid in at each quarterly conference for conference expenses.

Come praying for a feast of good things from the Lord.

O. M. HILBURN, *Con. Supt.*

814—8th St., Columbia, S. C.

### NOTICE.

Please announce in Advocate that anyone coming to

## REPORTS

Swainsboro, Ga.

Dear Brother Taylor and Advocate Readers:

Greetings in Jesus' name. "Truly God is good to Israel, even to such as are of a clean heart."

Through God's providence my wife and I have been kept here in Georgia ever since May. We labored first in some of the Pentecostal churches near Franklin Springs, Peniel and Ruhamah. The Lord was with us and blessed our labors and gave us liberty in preaching the Word. Though there was but one who got saved, yet the saints were helped and we feel, that good seed were sown, and the saints were strengthened in their faith.

Afterwards we held a four week's meeting under a bush arbor, five miles north of Monroe, Ga. Large crowds attended the meeting and the people came twenty miles to attend it. The Lord enabled us to preach the Word in the power of the Spirit, and many were convicted of their sins; but it seemed as if prejudice and other reasons kept them from coming to the altar and give themselves to God. However, a few got definite blessings from the Lord. We praise God for what He did, and for the privilege of preaching the Word of God to so many hundreds of people. By hearing the truth preached the people are becoming more responsible.

We held three successful street meetings near the Court House at Monroe while running the meeting under the arbor. We preached a sermon on sanctification, one on the Baptism with the Holy Ghost, and one on Divine Healing, to which hundreds of people gave the greatest attention, and remained standing from beginning unto the end of the service. The people also enjoyed the singing very much.

The last four weeks we held meetings in Emmanuel County near Swainsboro, Ga. The first meeting was held under a bush arbor near the home of Sister L. H. Jones, who had asked us to come and hold a meeting there. It was rather difficult for us to get here, as money was very scarce, but the Lord helped us, and we are sure that God was in our coming here. This is an entirely new field for holiness and Pentecost, and we enjoyed preaching to the people. Our preaching created a great stir among the people, and big crowds attended the meetings. God gave us favor with the people, and they opened the doors and hearts to us. We preached fifteen days, and the last night we had about 800 people. We did not have a revival, but the Spirit of God was working among the people, and they were up and began to pray, and some got blessings, for which we praise God. After the meeting closed, a man took us six miles south east to preach in a deserted M. E. Church. My wife had to

name, and I could take part in the services. We had good attendance here also, and we preached thirteen days. There were a number that came to the altar, and some got saved and one got sanctified. Some of the people where we first held services came mostly every night, and as the meeting closed we promised them to start another meeting this week. They are beginning to get hungry for God, and some of them got saved, others laid down their tobacco and other sins. Praise God. The Lord is working wherever this glorious gospel is preached, and people are getting hungry for salvation sooner or later. It has a mighty drawing power.

There are other places around here where they want us to hold meetings for them. So we want the readers of The Advocate to pray for us, that God might give us a mighty revival in this community, and save, sanctify, and baptize many souls here.

Yours in His glad service,

GUSTAV SIGWALT & WIFE, *Evangelists.*

Dear Readers of The Advocate:

I truly praise God today for salvation and victory through the blood of Jesus. God permitted me to attend three of the best camp meetings in the south it seems I ever attended. First one was at Franklin Springs. It was indeed a feast to my soul to listen to the Word of God as it was given out under the power of the Holy Ghost by His servants. I was entertained in Bro. and Sister G. F. Taylor's home, where it was so pleasant and restful, as we would sit on the broad veranda, the cool breeze come flowing down over the hills and trees seemed to say "peace sweet peace," to all who trust in Him. The fine spring water that ran below the house was indeed to be appreciated. As we would stand by and drink I thought of our dear missionaries in China, and wished I could hand them over a pail. How they would have enjoyed a cool drink, for I have been in China, and I know what it is to drink that water out there that never quenches thirst. How the dear saints ought to thank God for the pure water in America.

After being at Franklin Springs for a few days, listening to the shouts of the dear saints that rang out over the hills, being much refreshed in soul and body, I returned to Falcon, N. C., where the camp meeting that has been run for many years in the past was on hand again. Every one seemed glad to be there. There was sweet harmony, peace and joy, and the meeting of old friends and dear saints whom we have not seen since we left for China. There was great rejoicing and praying, and the blessed message was given out there by power of God by those who were called on to preach the Word of life to the many who came to listen. Many found their way to the altar, showers of blessings fell, and souls were reclaimed, sanctified, baptized, and healed, and went on their way rejoicing, thanking God for another camp meeting at Falcon.

Leaving Falcon, I went to Chocowinity for four days. I had never been there before. It is a pretty place—a



# THE PENTECOSTAL HOLINESS ADVOCATE

OFFICIAL ORGAN OF

THE PENTECOSTAL HOLINESS CHURCH

PUBLISHED WEEKLY

G. F. TAYLOR

EDITOR AND BUSINESS MANAGER

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Your subscription expires with the last issue of the month given on your label. Thus Dec. 1920 indicates that your subscription expires with the last issue of December, 1920.

Renewal slip enclosed is an invitation for you to renew.

One red cross (X) means your subscription is past due

Remit by personal check, bank draft, or money order on Royston, Ga. Please do not send stamps.

## EDITORIAL

### IMPROVEMENTS IN LITERATURE.



WITH a degree of pleasure we announce to our readers and patrons that, beginning with the first quarter of 1922, there will be a number of improvements in our Sunday School Literature.

We desire to mention some of these improvements in this editorial, that our people may be expecting them, and making preparations for improvements in their Sunday school. Please note the points that we give below.

First of all, let me announce that the price of the Little Bible Lesson Pictures will be reduced to four cents per quarter. Also the Picture Rolls will be reduced in price to \$1.00 per quarter. We are glad to make these announcements, and we trust that it will enable many more schools to use the Picture Rolls. We do not print the Picture Rolls here, we are only agents for them, and can reduce the price only as the publishers reduce them. The face of the cards are obtained elsewhere also and the price thereof is fixed by the publishers.

For the Fourth Quarter, 1921, we printed 500 sets of Pentecostal Visitor's Leaflets. All these were sold, and we had demands for more. This leaflet was printed on one side only, but for next quarter it will be printed on both sides, and will contain everything found in our Intermediate Quarterly on the lesson. The price of this leaflet, however, will be five cents per quarter, just as it was for the present quarter. The present quarter was only a trial issue, and we had to pay third class postage on it. That is why the price was as high as it was. We shall apply for second class rates on this for next quarter, and will be able to publish it at the same price, though it will contain twice as much reading matter.

has contained only four pages. Beginning with next quarter, this story paper will be just double the size it has been during the past year, and the price will be only ten cents per quarter. We shall try to make this story paper more interesting than ever, and we trust that our circulation will greatly increase. We already have a circulation of about one thousand, but we hope to bring it to two thousand before the year shall close.

During the last six or seven years we have received many requests for a Teacher's Quarterly. I have seen the great need for this in connection with my literature, but circumstances have been such that it seemed impossible to publish it. However, a number of these circumstances have been removed, and we now see our way more clearly. Even now, I hardly see how to find time for anything more; but I have been waiting many years to find time to get it out, and have not found time yet. Now I have decided to get it out anyway; and so the first quarter of next year, God willing, will find us with just such a periodical in the field. The publication of this periodical we consider to be the most important improvement to our series of Sunday School publications. It is about this that we especially desire to tell you in this editorial.

One of the first things to say about it is that I will not be the only contributor. We have secured the assistance of four other persons in the preparation of this periodical. I consider myself rather fortunate in being able to gather to my assistance these four persons. Each of them will have their distinct contributions in this periodical. Thus each lesson will have its comments from different angles.

The periodical itself will be issued and mailed monthly. It will not always be the same size, but will contain from 32 to 48 pages, according to the number of lessons in each month. We expect to give at least eight pages to each lesson. There will be the Scripture, as it is found in our quarterlies. Then by the side of this will be the same Scripture taken from the Revised Version. Then will follow the Golden Text, and other things found in the quarterlies. These will be followed by my notes on the lesson just as they appear in the Bible Class Quarterly. It will also contain the questions from each of my three quarterlies so it can be used by either of the teachers. Then it will contain a black board exercise or drawings for the primary class. These drawings will be prepared by Mrs. J. H. King. Then there will be about two pages in ten point type contributed by Miss Letta Coffee, Intermediate Teacher in the Franklin Springs Institute, for the primary teacher. Two other pages will be occupied by Rev. J. H. King. He will discuss the lesson from a historical and geographical point of view. In addition to these, there will be two other pages occupied by J. A. Culbreth of Falcon, N. C. He will discuss the lesson from the standpoint of the practical, or under the heading, "The Lesson Applied." With all these helpers as our assistants, we believe that we can make this periodical a great success.

it will be fifteen cents for single copy, forty cents per quarter, \$1.50 per year. I will be forced to make the price of a single copy higher than that of a quarterly, because it will often contain 48 pages, and also will cost a good deal more than the quarterly. I am forced to get others to assist me in this work, and also there will be extra expense in making the sketches for the blackboard. One issue of this Magazine will certainly be worth fifteen cents to any teacher or Superintendent.

Another point that I wish to mention in this connection is concerning my Catechism for Sunday Schools and Missions. In 1913 I issued a little Catechism to be used in connection with my literature. The most of my readers are acquainted with this Catechism. We have printed three editions of this Catechism, including 12,000 volumes. They have all been sold, and our supply is now entirely exhausted. Another edition is now coming from the press, and will be ready, God willing, before we mail this issue of The Advocate. However, we are making some changes in this edition. In fact, we are omitting the second section from the chapters, and printing only the first section. Not all the chapters had two sections, but some of them did. We have omitted a few questions that were in the first sections. This Catechism has contained 48 pages, but it will now have only 40 pages, will go under the title of "A Primary Catechism for Pentecostal Sunday Schools and Missions," and will sell for ten cents a copy, or \$1.00 per dozen.

The publication of this Primary Catechism will be followed by the publication of "A Catechism for Beginners," which will be more simple than our Primary Catechism, and which we hope to sell for five cents per copy. This will be followed by the publication of "An Elementary Catechism," which will include the questions and answers of the second sections of my former Catechism, with many other questions and answers added. Then, just as soon as I can find time to prepare it, there will follow the publication of "An Advanced Catechism." I believe that this arrangement will be a great improvement on my former editions of the Catechism.

Next, I desire to offer a suggestion in regard to improving the keeping of records in our Sunday Schools. We advertise on our order blanks a Secretary's record. The publishers were out of these when we sent out our last order blanks, but they have printed a new edition, and we are now ready to fill orders for these. Schools that have a general roll called by the secretary of the school will find that this book will supply their needs. It has space for fifteen classes with twenty-three students to the class, and room for a year's record. It did sell at eighty cents per copy, but the price of the new edition is ninety cents. This book can also be used with class books for each class.

However, to my thought the Hammond Record System is the best thing that a Sunday School can use. This is handled by us and is given on our order blanks. We will not take time to explain it here, but

thing for the secretary. The price of this record book is only seventy-five cents.

## FRANKLIN SPRINGS SUNDAY SCHOOL

No. on Roll	
No. Present	
No. Absent	
No. with offering	
Amount of offering	
No. with Quarterly	
No. with good lesson	

*Class Sect.*

Date .....

Yet, the thing that I desire to mention here is a matter of a more interesting system of records in addition to what I have already mentioned. I herewith give you a little form which we are now using in our Sunday School at Franklin Springs. This is not intended to take the place of the other system of record, but it is an addition to the others. Each class of the Sunday School should have a secretary, whose business it is to take the record so that the teacher's time will not be taken with this matter. If you will study the form, you will see that it is self explanatory. The school needs a blackboard for the reproduction of these records before the school. The items on this card can be put in vertical columns on the blackboard, and the names or numbers of the classes can be put on horizontal lines that cross the vertical lines. You will find that this will make a very interesting exercise at the close of your school each Sunday. You should have this and then have the regular secretary's report also. If many of our schools become interested in this, and so desire, I will soon give a fuller explanation of the use of this system.

For any one who desires them we will print any number of forms given herewith. We will print them just as they are here, or will add to them, or subtract, just as each one desires. We will make them up in little tablets, a tablet for each class in your Sunday School, as you may desire. We will print you 300 of them for \$2.00, 500 of them for \$3.00, or 1000 of them for \$5.00, post-paid.

## REPORTS.

(Continued from page 3.)

did feast again upon the Word of God given out by His dear servants who were there on fire for God and souls. God blessed in every service. The shouts of victory rang out from there day and night. The fellowship and friendship of the dear saints we enjoyed so much will never be forgotten. In all three of these camp meetings we did appreciate all kindness shown, and the opportunity we were given by those in charge of putting the work and needs of the foreign field before them all, and the great need of the China home for our missionaries. Also showing something of their customs and idol worship. I trust many were made to understand something more of the great needs of China's millions.

After leaving there I held a few other missionary services at different small places, then felt led of the Lord to come on to Washington, D. C., where we spent two very pleasant days with a Pentecostal Bro. and wife. I enjoyed the sight seeing in that noted place. I came from there to the Pentecostal Holiness Church in Baltimore, Md., where we had a blessed meeting with saints talking on foreign missions, and organized a Young People's Missioary Band. There is some of the salt of the earth there. All seemed willing to put their shoulders to the old Zion wheel to do what they can for our little work in China, also the China Home. God met us in a most precious way in the meetings. The saints all seemed to be moving on with the Lord with victory in their souls. Thank God for the privilege of being there a few days.

I came on from there to Wilmington, Del., where a dear sister when at Falcon camp meting asked me to come. I found a straight little band on second definite work who were eager to hear from China about our missionaries in that dark land. Many came to the altar to reconsecrate their lives to pray more for the heathen. They said they knew God had sent me there, for their souls had been stirred for foreign missions as never before.

I left there and came on here to Bloomingdale, N. J. to visit a dear brother and sister whom I had known for a few years who remembered me so many times while I was in China. They are straight on second definite work, as they were sanctified many years ago. They wanted me to run a meeting and put the mission work also before the people in this little church. This is a small place, yet there are a few that come to hear and believe the Word.

I expect to return to the south again in a few days. I desire the prayers of all the saints, that God may continue to bless my work, that many doors may be opened for me that I may tell them how foreign mission work pays. God is still saving the heathen where the everlasting gospel is preached, for the gospel of the Lord Jesus Christ has never lost its power nor never will.

establishing the eternal truth that Jesus gave Himself a ransom for all that whosoever will can be saved. "Look unto me and be ye saved all the ends of the earth, for I am the Lord and there is none else." Isaiah 45:22.

While I am writing this letter, there are millions of heathen marching from the cradle to the grave without God, without hope, without the gospel of our Lord Jesus Christ. God holds us responsible in a certain measure for the salvation of our fellow brothers and sisters across the sea. God help us to do what we can. A little sacrifice on our part is nothing compared to them dying in darkness and meeting us at the judgment saying we never heard of Jesus, why did you not send us the gospel of the true and living God.

Pray on dear saints, be true in the face of every foe, for there remains yet much ground to possess for God. As your faith so be it unto you. "Fear not, O land; be glad and rejoice: for the Lord will do great things." Joel 2:21. I believe God is going to do greater things for us in our Pentecostal work in Hong Kong China, than ever before.

Anyone wishing for a missionary service address me at Falcon, N. C.

Your in the glad service of our Savior for China's millions,

MRS. M. E. VIRDEN.

## Missionary Department

P. O. Box 117, Rustenburg,  
T'vaal, S. Africa.

Dear Brother Taylor and Advocate Readers:

Greetings. I have much to thank God for tonight. My dear wife who has been very sick unto death is much better. Truly it pays to serve Jesus and be true to His teaching. Our dear people whom we have taught the truth of divine healing, gathered around her last Sunday, August 21st, and they took hold upon God for her in prayer, and I can tell you that never were more earnest prayers heard for the healing of any one as were heard on Sunday for her. It is indeed at such times that we see how much our people love us. My wife is still in a weak condition, but we believe God.

I had an occasion to visit Bro. Rhodes a few weeks ago and found Mrs. Rhodes very sick, but thank God, on the road to recovery. Bro. Rhodes has been having it very hard with sickness in his family lately, and they like ourselves, surely stand in need of your prayers. Yes, pray for us, that we might be kept in health physically as well as spiritually, as you well know that if the devil can't get us to back down on holiness, he will play havoc with our bodies so as to try to stop the work of God. He certainly has his strong hold here in Africa, and he does



from the 23rd of September to the 2nd of October, D. V.

May God bless all those that pray for us.

Just a few days ago we received word from one of our stations stating that some one of the devil's servants tried to burn our church at Palmettfontein, as it happened early in the evening, our people were successful in putting it out before any great damage was done, although the roof which was thatched with grass has been greatly damaged. Pray that God might save that poor fellow.

Yours in Him for souls,

KENNETH E. M. SPOONER.

## TESTIMONIES

Palmerville, S. C.

Dear Brother Taylor and Advocate Readers:

Please allow me a little space in the dear old Advocate to sound a note of praise to His dear name who has done so much for us. Praise His name forevermore.

On the 24th of July Bro. S. W. Kennedy began a meeting at Bethany P. H. Church, and it ran two weeks. In the first of the meeting God saved two of my children, two girls, and one little boy in the last part of the meeting, he is only thirteen years old, for which I thank Him. I not only thank Him for saving mine, but for saving about eight of my friends. I thank God for them. I pray that God will keep them every hour in the center of His will, and they may never fall. I thank God for the blessing that He gave me in the meeting. I had been deaf in one ear for many years and He gave me back my hearing as I was shouting and praising Him and the Holy Ghost sung through me in an unknown tongue, and I asked God to give me the interpretation of what it meant and when I came to myself I was singing this verse over and over, and this is the interpretation:

Glory to Jesus,

Who died on the tree,

Died for the sinners,

Paid all is due.

I thank God for what He has done for me here in this world and for the way He has led and kept me by His power, and I am determined by His help to hold out to the end of my life.

I want all that read these lines to pray for me, for we are commanded in God's Word to pray one for another. So pray for me to stand true.

Your sister looking for Jesus,

C. E. WHITE.

Palmerville, S. C.

choice, praise Him, and mean by God's help to make heaven my home at the end of the race.

I am thanking God for saving me the 29th of July, 1921. He sanctified me the next night, which was Sunday night. The 30th of July the Holy Ghost came in with the Bible evidence of speaking in other tongues. Praise His holy name forevermore, He still abides. I want to praise Him because He keeps me every day above sin by His power that never fails us. I praise Him because when we call upon Him in the right way He will come to our rescue. He has promised never to leave us nor forsake us. Glory to His name. Though I will admit that the devil had led me as far as he could it seemed out in the deep paths of sin, but I am thanking God that He threw out the life line one day, and I saw that if I did not grasp after it, and come to Him, while I had time, health and opportunity that I would be lost, lost forever without God. I am glad I yielded and come to Him and was saved upon the terms of the gospel. Glory, I thank God for the old time religion. Hallelujah. I know I have another building not made with hands, eternal in the heavens. Glory to Jesus.

I ask the prayers of all God's saints that I may stand true and be at my post of duty when He comes or calls.

Your sister,

DANNA WHITE.

Darlington, S. C.

Dear Brother Taylor and Advocate Readers:

Greetings in Jesus' name. Will say that this day finds me still saved, my sins all under the blood, on victory side, and feel like going on. I want to say that The Advocate has been coming to my home a long time, and it is food to my soul to sit and read what God is doing over the land. I feel His coming is near even at the door. Oh, how much we need to pray more and talk less. The people of God should have everything out of their way to be ready to meet Jesus when He comes. I am sure we will have to be clean in every way when He comes. We say we are saved and gone through and received the Holy Ghost with the evidence of speaking in other tongues, and I fear we have stopped right there. God has more for us if we as Holy Ghost people will get to the place that we can receive that great blessing He has for His children. I feel in my heart that it is the gifts the churches need. Then the way to receive them is by obeying God, get out of our lives that which is not to the glory of God, pray more and seek for the gifts, and let God have His way with us. Praise His name. That is the sweetest name on earth. I am like the song: I want to see Jesus, don't you? Oh glory to the one that redeemed my soul and gave me this joy and took the things of this world out of my heart.

We have a good Sunday school here, the best I was ever in. I praise God for it, and for the way He pours out His Spirit in the school. Bro. Parnell our Superintendent is a good man, filled with God, and it seems that

I praise Him today for the times that I have been healed by the power of God. I am not as far along on divine healing as I would like to be, but yet I know God can heal and does heal, and He will yet heal. Glory to His holy name. Pray for me to get farther up on the line of healing. Some cry out, Oh, He cannot heal today, but I read where He is the same God. So if He is thank God He can heal today, and I believe it with all my heart. I had rather be in this way knowing that I have an assurance of a home, a house not made with hands, a place of rest, free from the devil, free from sorrow, free from pain. I am going there to stay, and live in that city where they need no candle for the Lamb is the light of that city. I have always loved singing and music. I have heard some of it in this world, and helped to make some of it in this world, but nothing to compare with what we are going to belong to when we get over there.

Let us be true until He comes or until He says it is enough, then we can bid farewell to this world of sin and go on to the city. I love to think about it as we sing: They are crossing one by one to yonder shore. We, too, will have to cross over, but if our lives are clean, and we are ready we can look up and say, "Even so come Lord Jesus."

I have been sick about four weeks with a deep cold and cough. If it is God's will I want to be healed of it. I ask the prayers of all the readers of The Advocate and those that do not take the paper if they are a child of God to pray for me. I am going to make it through by the grace and help of Him who said "I will never leave you neither forsake you."

Pray for my home, that we may stand true. My husband is a Christian and preaches the gospel.

Yours in Him,

HATTIE WIGGINS.

Piedmont, S. C.

Dear Brother Taylor and Advocate Readers:

I truly praise God this morning for the blessed way of holiness, that He ever saved, sanctified, and baptized me with the Holy Ghost. From a child I have had a great desire to serve the Lord, and my desire this morning is greater to serve Him and do His blessed holy will. I want to be more like Him so that my life may be pleasing in His sight, that I may be able to do something for Him.

I want all the dear saints to earnestly pray for me that the dear Lord will heal me, for I am not very well in body. I know He can and will heal if we will only trust Him as we should. Also pray for my husband and me, that we may get closer to the dear Lord, and be able to train our little ones for the glory of God.

Your sister in Christ,

MRS. A. D. PROPES.

Newberry, S. C.

Dear Brother Taylor:

received the precious Holy Ghost. I praise Him for the healing power. I had a cancer on my breast the doctors wanted me to go and have it taken out, but I could not bear the idea. I had my pastor Rev. J. C. Smith to anoint me and pray the second time. We would get victory, but I kept getting worse. So on September 24th, which was the third time, I called for my pastor and four of God's children, and the prayer of faith was prayed. Oh how God did meet with us. It seemed to me that I could feel the cancer tear out by the roots. I do praise Him for His goodness to me. I wanted to write this to The Advocate, it may be the means of helping some one to trust God. I knew it was my only help.

Please pray for me, that I may be true and faithful and do the very things that my heavenly Father would have me do.

Yours in Jesus' name,

MRS. F. J. REDDICK.

Dear Brother Taylor:

I want to praise the Lord through The Advocate for His goodness and mercy to me. He has carried me through many dark places, but He has given me grace to stand on. I have not backslid one bit, but every trial just draws me closer to the Lord. I love to tell the old story of Jesus and His love, and I find it pays to serve Jesus.

I am working in the little mission here with Bro. and Sister Roby, and the Lord is saving souls.

I am sending \$1.00 to help on the printing plant. May the Lord bless the work there.

Pray for me, that I may stand true and help people to God. I love His people and His work.

Your true sister in Christ,

MRS. E. C. NORMAN.

Gen.	Sandy Springs	\$100	\$100	\$100	Pr'ing office
Okla.	\$100	\$100	\$100	\$100	Pr'ing office
Ga.	\$100	\$100	\$100	\$100	Pr'ing office
Va.	\$100	\$100	\$100	\$100	
Va.	\$100	\$100	\$100	\$100	
W.N.C.	\$100	\$100	\$100		

#### DEBT ON PRINTING PLANT

Each square represents \$100.00 debt.