

THE ADVOCATE

PENTECOSTAL HOLINESS
Official Organ of The Pentecostal Holiness Church

Entered as second-class matter April 30, 1923, at the post office at Franklin Springs, Georgia, under Act of March 3, 1879. Acceptance for mailing at special rate of postage provided for in Section 1103, Act of October 3, 1917, authorized April 30, 1923.

Vol. 14, No. 13.

Franklin Springs, Ga., July 24, 1930.

Serial No. 686.

EDITORIAL

FRANKLIN SPRINGS INSTITUTE.

THE Lord willing, we will open school again Monday morning, September 1, and continue for thirty-two weeks, giving Christmas holidays of a length thought wise when the time arrives. There will be taught all of the elementary grades, and as much of the high school as possible. We can say with certainty that the following subjects will be taught in the high school:

English I, II, and III.

Mathematics I and II.

Latin I and II.

General Science with Laboratory.

Ancient and Mediaeval History.

American History.

If any seniors desire to attend, we will teach English IV and such other subjects as may be necessary to complete their schedule. Modern European History and Biology were taught last year, and this year we will alternate these with American History and General Science. There will be no French I taught, but if there be those who desire to take French II, we will try to arrange a class for them. Geometry will be taught if necessity demands it.

It was my great desire to bring the school this year to an accredited standard, but I shall be unable to do so. As to the material equipment, provisions had been arranged, but the

The Advocate calling for other students with the understanding that we would be accredited. We failed to receive the required number of promises to bring the number to thirty-five, and so we had to abandon the plan. If we had received the required number, we would have had to employ two fulltime high school teachers in addition to the Superintendent. I do not know that the finance would have been sufficient, but I was doing all within my power to meet the requirements. It is with keen disappointment that I am forced to announce to all that the school will not be placed on the accredited list this year.

Since we can not reach the accredited standard, it is deemed wise to cut the expenses as low as is reasonable, and employ as few teachers as can by the greatest stretch of their powers do the work. I am not yet informed how many teachers will be employed, but I am reasonably sure that there will be only three of us, and the teaching of the high school subjects will fall upon me. For that reason it appears that I shall have to teach as few subjects as possible, so far as will take care of each case. I feel it my duty to advise seniors to seek accredited institutions for their last year's work. However, if there be those who feel they must come in their senior year, I will try to pro-

ment I mean to comply. From this you can see that I shall have to teach at least seven hours to meet the promised schedule, or from eight o'clock in the morning till five in the afternoon, giving time for a recess and chapel service in the morning. If other classes are added to my list, such as English IV and French II, or Geometry, it will add forty-five minutes per class on to five o'clock. So you can easily see there will be no time for me to teach a Bible class apart from chapel service.

The above explanation has been given in order that students may know what to expect during the coming year along the line of courses offered. We do not want to disappoint anybody. If the above courses include the work you desire to do, and you would like to join our number, we shall be highly pleased to receive you.

In regard to boarding students, there is no dormitory, but the homes of the community are open to receive boarders. In these homes one will find the comfort of the ordinary country home. There is nothing grand and magnificent about these homes in a material sense, but they are good, comfortable, free, Christian homes. Influences are good. All the people of the community are not Christians, but many of them are, and everybody is kind and clever to all, so far as I know. The school building is not finished, but a few of the rooms are, and we expect to use stoves this winter in the three or four rooms in which we teach, so that the temperature will not be uncomfortable. The grounds and landscapes present noth-

CONTRIBUTIONS

BEING SENT OF GOD.

By T. L. Robertson.

In earlier days, the people who went out to the mission fields, were usually those who saw the need and chose to suffer the result of carrying the gospel, because the heathen needed to hear. Now in our day we have seen, that it is far better to have a definite individual call of God before going out. The first while commendable is not always expedient, for in these present days, it pays one to know, after he has gotten to a heathen land, that he is there in divine order, otherwise he might run, do something desperate, or lose his mind.

We seem to have it pretty well settled in our minds that after one knows what God's will is for him is, that the next thing to do is to get there just as soon as providence provides a way. We are as positive as positiveness itself that if anyone goes out that way that he is going out in the power of God, carrying God's message and it is surely written that "It shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it." (Isa. 55: 11.) But let us consider just a moment, in the text it reads, "So shall my word be that goeth forth out of MY MOUTH." If God speaks a message out of His own mouth through someone it will accomplish all that, but we must admit that there is a difference in what we do for God and what He does with us. Let us remember just here that being called to a thing, and having the credentials, or being invested with the power or capacity is another matter altogether.

For instance, we shall say that a father is the president of a big manufacturing concern. He tells his little

tells his teacher that he is now a great power in his father's company, and that he can use any authority that his father does. How the teacher would laugh, and all the students would have a fine time out of the little fellow. Suppose then that the little boy disbelieves advice and leaves school to use his authority in the factory. How many officers or employees, though respecting the child as a son of the president, would take orders from him, or pass on a document with a signature in his father's name made by him? It is quite true that a child would in time come to a full age, and if he was faithful he would be invested with all the authority his father has, and would have to be respected, and all orders he gave in his father's name would have to go as he commanded; but being a little child who is intended for a work, and being in the place of authority in that work is different.

Now God is President of the kingdom of heaven, or to put it in better words, He is the real King of that kingdom. Now we who are His children know His purpose for us, but we need nowadays to realize, that being His child, and being in the power of His kingdom is a different matter. It is true that the veil was rent in the temple, but to get into the most holy place there still remains the court and the holy place. No hole was made in the wall from the back side. The veil is gone and whosoever will may enter God's immediate presence, but the way is still there.

To view the past of the men of power may help us a bit. Now Saul of Tarsus was as sure as he could be that God had called him to preach to the Gentiles. How foolish we say for him to run away to Arabia for three years. Why did he waste all that time? Oh! but he was formerly a

some of the results of his going; he came back with a knowledge of God that not a person alive today has. Peter even confessed that some of the things Paul wrote were hard to be understood. This was not from an educational standpoint, but from a spiritual. He became qualified to perform a ministry that no other man in the church age has attained to. We remember dear old John the Baptist, and that the Holy Ghost was upon him from his birth, and that he lived in the wilderness and did not so much as eat the common food of the day. He was there separated with God, and was later able to stir the whole country. Going back to the Old Testament we find Elijah spending more days than Paul in seclusion, accounting for his success on Carmel. God chased Moses into the wilderness for forty years where in the solitary wastes he could talk with him, and qualify him for the great work he did. If we say these are exceptions then Jesus spent forty days in the wilderness without eating, while He exercised His sonship before heaven and hell. He continued fasting and prolonged praying throughout His ministry and taught His disciples the same. They, when He was gone, put the teaching into practice, and performed just what He had said they would do.

Fasting and prayer was practiced in the sending out of early missionaries. Mind you, they had already been called of God as we remember, and as the Holy Ghost signifies (Acts 13: 2): but they fasted and prayed just the same until the Holy Ghost Himself commanded them to move out then at that very time. Please bear in mind that the fasting did not break up here; they fasted and prayed some more until the power came for them to lay on hands in the power and authority of God and "So they being sent forth by the Holy Ghost," had the privilege of exercising the powers in the kingdom of heaven, ministered by the Holy Ghost, to the breaking up and overthrowing

got acquainted with Paul too (Acts 19: 15), but they were able to establish churches where there had been none before, and to leave them able to take care of themselves, until either Paul returned, or sent someone to minister to them.

Have we followed up all that these people did, walking with God in their footsteps? Are we content with the results we have as compared with what they had? We certainly should not be satisfied with anything less than they got. I believe we can have greater results than they had if we go in for it and hold to God as He leads the way. The road of suffering and self denial is the way to reap the result. We will not have to inflict it on ourselves. The one who holds God's hand the tightest will have the most to suffer, for the one who clings on is able to stand the more. God knows the way, and blessed is the man who is willing to suffer with Christ, that he might reign with Him.

We have taken it for granted that since we have received the baptism of the Spirit, that surely we have the power of the kingdom of heaven with us, but you will notice that the baptism of the Spirit and the power is not one and the same thing. (Acts 1: 8.) Too, you will remember that the church lost out entirely during the dark ages, and has only gotten back step by step of what it lost. The great kingdom of heaven power is the last thing. You will remember a reference to Samson as a type of the kingdom of heaven power, in an earlier article. This great power returned to him in the last end. The end is at hand and the day is here for the return of the power of God as in former days.

If any one is insistent that we have the full power still; then let us make a comparison with the former church. (1 Cor. 12: 27-31.) Where are our apostles, and prophets that can show unwritten and hidden future events as the former ones did. Four classes of workers are noted

be and is the case with some new churches now, that the people seek for the gifts for a while. Paul admonishes seeking the gifts (v. 31), but it must be that he means for us to seek them to be bestowed on the church for the Spirit will give to whomsoever He will (v. 11). Seeking the glory of God for His church is higher and better than seeking for self. Really if we properly understand, we would not covet a special gift for ourselves, we would rather another would have it. A special power brings suffering and responsibility.) When the comparison is made, according to your honest opinion, where do we stand today?

In fact there is a difference between the former ones who had the manifestation of God's kingdom on themselves, and of those of us who profess the original power. They had followed Jesus throughout His ministry, and had learned many things through suffering, that you and I have yet to learn. In other words they were really in full power, and had those among them that could either curse or bless. They could transmit the baptism of the Spirit by the laying on of hands, ordaining people in power, healing the sick, etc. Then by the word of their mouth they could cast out demons and raise the dead. What have we to compare with what they had. I am not belittling the shower that came to us, it is wonderfully great, but am comparing the former and the latter.

What is our belief in God's kingdom in the world? If He is a King and has a kingdom, what should we as His sons be able to do? The day is at hand for the return of the great power that once graced the church. Jesus said, "This gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come." Many have supposed that this kind of preaching has been going on all the time, but the gospel of the kingdom is a witness in itself. The way we have proclaimed, the gospel has gone into all the world. I myself have preached to

have been put into print in enough languages until practically every corner of the earth has the gospel in its own language. I know this that there are people out from every nation in the world that have heard the message as given by us, and still the end has not come. The reason is clear when we see that what we have preached is not the kingdom of heaven message, for it speaks for itself, and is the thing the world needs today, and is what the heathen are waiting for.

God in earlier time showed the world through Israel in type of what His kingdom of the future would be like. Numbers meant nothing with them, "one could chase a thousand and two could put ten thousand to flight," providing they kept God's Word. These lessons were intended Word. These lessons were intended to teach of the coming kingdom of heaven, that would oppose and overthrow the kingdom of hell. The day finally arrived for the kingdom to be manifest and that was a part of the message of John the Baptist (Matt. 3:2). Jesus not only preached the same message but taught His disciples to do the same (Matt. 4: 23; 10: 7). He explained to the Pharisees that this coming kingdom of which they had heard a lot was invisible (Luke 17: 20, 21). Again he offers proof that it surely must have come for none of those He says would witness it are alive today (Mark 9: 1). It surely came at Pentecost, and as the power finally left Israel, and she never accomplished her task, so the day came to the church when her power left her, and she was helpless in the world as far as exercising those great powers were concerned, yet God's grace has kept her alive, and will in the very end revisit again with that mighty power. The work of the church cannot be accomplished without that power. If she had kept it the world could have been at least won to feigned obedience, but the world today, as ever before, is still in the hands of the devil. We all have to acknowledge our unfaithfulness to

great power, and will have to have it. It is also time for us to see that personality and accomplishment in any line has no power to draw men in heathen darkness to God. Even sending God-called missionaries is not enough, they must be sent in the power of God, while a wide awake band at home keeps under them with fervent prayer, that shakes heaven and hell. People may say what they will, and scheme as they may, but the power of God is the only hope of missionary activity.

The restoration of "the kingdom of heaven is at hand." Let's repent, and believe the full gospel. Preachers, let's preach "the gospel of the kingdom"! As for myself, I've got it to do. Whether people see it clearly or not, or whether people go in for it or not before the rapture, I cannot say; but this I know the time is at hand, and the kingdom of heaven power will be restored. It is encouraging to know that people on both sides of the world are seeing the need acknowledging our weakness and are already praying to this one end.

One person cannot do this task. God will restore this power to the church when the church sees the need of it.

If you are not inclined to pray for anything in particular let me urge you to pray for me that God may accomplish the task He has called me to.

"If ye abide in me and my words abide in you, ye shall ask what ye will, and it shall be done unto you. Herein is my father glorified that ye bear much fruit; so shall ye be my disciples. . . . Ye have not chosen me, but I have chosen you, and ordained you that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the father in my name, he may give it you." The promise is made to us, and the fruit is realized through prayer.

If you believe that we are not yet in the place of that full authority;

never leave God's presence to go and perform a task He has called us to, until we know and are fully assured that we have the equipment sufficient to meet the devil on his own ground. It will take all of this to route him where he is fortified by the ignorance of a whole nation. God is not in a hurry to send us out. We have plenty of time to wait in His presence always, until the power of His Spirit comes upon us to accomplish the task He has given us. Those sending others out need to enter the burden just as much as those who go. Success depends on the home base, really, in a greater way than we suppose, for any warrior must have support from home. We need to keep our hands held high for those in the battle. It takes support too for the one with his hands up.

I wonder if we can see the value of fasting and prolonged prayer that goes on and on and on?

THE MODEL DEACON, OR THE ONE WE DESIRE.

By J. T. Baker, Radford, Va.

In the 3rd Chapter of 1 Timothy we have the Bible qualifications of a deacon, 1 Tim. 8:13. In the 13th verse it says, "For they that have used the office of a deacon well, purchase to themselves a good degree and great boldness in the faith which is in Christ Jesus. We desire that the deacon shall be a man above reproach. He must be able to keep order in the church without offending any one.

He must be able to get the pastor's money and other benevolences of the church whether the people will give it or not. He must have the church open on time and heated in the winter. He must shake hands with everybody and be sure not to have any pets in the church. He must visit all the sick and be able to pray the prayer of faith for their healing.

He should be able to sing or preach

He must have the patience of Job. The faith of Abraham. The courage of Daniel. The wisdom of Solomon to know how to deal with Bro. and Sister Dilitary's daughter whose name is butterfly. She has a new beau named cigarette dude and she is going to misbehave at the midweek prayer meeting, as she chews her gum and attracts attention to let the folks know she has a beau, because ninety-nine times out of a hundred, Sister Dilitary (though not at prayer meeting herself), will believe Butterfly instead of all the saints, about her daughter's behavior. He requires this same wisdom to know how to deal with Brother and Sister Careless's son whose name is Spoilt Boy, as he runs in and out of the church to attract attention and talk back to the deacon when corrected and makes threats on the life of the good man and brands all the church as an unclean lot. He must not have any weakness but many virtues. His family must meet all requirements of the Scriptures and a whole lot more.

He must entertain the evangelist and other visiting preachers. I have said some things that may be humorous but all these and many other things could be said. May the Lord bless our good deacons who are striving to carry on this great work. May they measure up to the Scripture demands whether they are perfect in every body's eye or not. Pray, pray, pray, my beloved brethren that you may purchase a good degree and great boldness in the faith which is in Christ Jesus.

ALL THINGS ARE READY, COME.

"Come for all things are now ready." Luke 14:17.

This invitation was first of all made to the Jews, but it seems to me to have a peculiar appropriateness to ourselves, and if all things could have said to be ready in our Savior's day, we may say it with greater emphasis

er, and to bless our hearts as we feed upon the word of the truth.

Very emphatically then at this time all things are now ready and the supper awaits the guests, and I hope and pray that you do not begin to make excuses as some did in the Bible times, but just leave things as they are and come with us as we give you the invitation to come, for all things are now ready. Come.

There are two things clearly in the texts and these have a very close relation one to the other. A plain invitation to come and then a strong argument for all things are ready. The argument is brought from the divine preparations gathered from among the dainty viands of the royal feast. My oxens and my fatlings are killed, come to the supper.

The readiness of every thing on God's part is the argument why men should come and partake of His grace, and that is the thought to which we would like to dwell now. The feast is ready and that is why men should come at once and partake of it at once.

We would like to say first, namely: that God always has all things ready whither for His guests or His creatures. You never found Him to be behind in any thing at all. When they who are invited do come, there is no hurrying around and scrambling about to get the table arranged. God has a great forethought and always has every thing ready, so come.

It was so in creation. God did not cause one blade of grass to grow until He had prepared the soil and the atmosphere and the sun to warm the earth, so it could grow. No creature had to wait for food, for all things was ready, so when God came to make Adam the greatest of all, but last, He had all things ready for him.

Many other things we may point to. Take the ark in Noah's time before God sent the flood, He had all things ready, the ark was prepared and every creature placed in its place and every necessary thing that was needed was provided for the long voy-

going down into Egypt. God had all things ready for them, even sent a man before them. Joseph who was on the throne with power to nourish and care for them through the famine. They did not go to Egypt till all things were ready and when all things are ready He will bring them out with a high and mighty hand.

The same was the case with Israel to Canaan land, God had all things ready for them when they got there for they began to eat of the old corn of the land as they began to enter in. We do not have to wait, but as soon as we enter into God's favor He begins to feed our hungry souls on the bread of life, so come, all things are ready, the feast is spread.

Now the fact that in the great gospel supper all things are ready, teaches us first, that God's thoughts go before men's coming. Jesus the great Sacrifice is slain, the fountain for our cleansing is filled with blood. The Holy Spirit has been given the Word by which we are to be instructed is in our hands, and the light which will illuminate the sacred pages is promised us through the Holy Ghost.

Things promised ought to encourage us to come to Christ, but things already given ought to be irresistible. So this readiness should be the argument that his saints should come continually to Him and find help in every time of need.

Note the objections of those who were bidden arose out of their possessions, and out of their abilities. Thousands are kept away from grace because of their possessions, and what they have, and by what they can do. Emptiness is more preparatory to a feast than fulness. But on the other hand personal condition does not constitute an unfitness for coming to Christ.

For the sad condition of those who became guests at the supper did not bar them out, though they were poor and ragged, yet they found a place at the table and mercy to help another class of them were maimed, but not one of them were repulsed, because

that is to say that they had lost a leg, but nevertheless that was no reason why they were not welcome. Others were blind people, so the messenger was told to bring them in, the blind can come if they have some one to help them. Then there were men of the highways, I suppose they were beggars, and the men in the hedges, I suppose they were hiding and probably were thieves, but though they were, that did not prevent their coming and finding a welcome.

Now lastly, I think it was the very thing which in any one of these people looked like unfitness, which was a help to them. It is a great truth that what we regard as unfitness is often our truest fitness. When a soul feels its own sinfulness and wretchedness, and lost state, he thinks himself unfit to come to Christ but this is an assistance to him, since it prevents his looking to any thing else but Christ kills his excuses and makes him free to accept salvation by grace.

Trust Jesus just as you are, take what He has made ready for you, the precious blood to cleanse you, a robe of righteousness to cover you, joy to be your portion, receive the grace of God in Jesus Christ. Oh, receive it now? God grant you may for Jesus Christ's sake, Amen.

J. G. Bond.

Drummond, Okla.

"HOW MUCH DIFFERENCE DOES JUST ONE LETTER MAKE?"

"And there followed him a certain young man, having a linen cloth cast about his naked body; and the young M-E-N laid hold on him: and he left the linen cloth, and fled from them naked." Thus reads the 14th Chapter of Mark, verses 51, 52. I am beginning my ninth year in the ministry, but it was only last night, July 1st, that I was able to read the above verses just as they are written. Why I have been thus blinded to one simple word for all these years, I cannot say. How I happened

mystery. I have in previous readings of the above verses, never been able to see any one but the "young man." Last evening I saw for the first time, also, "the young M-E-N." This greatly changed the whole meaning of these two verses with me. It had always been my thought that the young man mentioned above was following with the mob as one of the "great multitude with swords and staves" who had come to arrest Jesus on that, memorable night, while in the garden of Gethsemane. And that he, this same "young man," laid hold on Jesus with the purpose of assault in mind. But when I read, "and the young M-E-N laid hold of him" (that "certain young M-A-N") I was astonished and almost speechless. I

was so badly set back that I began to "search the Scriptures" for in these two particular verses I realized that I had only been THINKING instead of KNOWING. Oh, what a difference an "E" makes in just one little word with only three letters. My search and research which followed last night's revelation, revealed things to me about Mark who I have decided was that, "certain young man" who was following Jesus along with Peter under whose ministry Mark had been converted. But for fear I write too much about what I THINK, I will close this great sermon.

Signed,

Hubert T. Spence.

2205 London St., Portsmouth, Va.

rows or in canal boats; they live in houses of bamboo and mud, with scarcely a pane of glass in any of them; they work and live hard; they live in need and want. Their deepest need is not for material and physical relief, however, but for spiritual assistance. The Chinese are in bondage to many evils and they are worshippers of many false gods. Their chief religions are Confucianism or Buddhism, although they believe in ancestral worship, also. They consider their misfortunes to be visitations of evil spirits; they are extremely superstitious.

It is readily apparent that China's great need is for a knowledge of the one living and true God. The realization of this knowledge can only come as Christian missions are advanced in this country. The believers of Confucianism and Buddhism follow blindly their leaders; the believers in Jesus Christ "live and move and have their being in a new realm." "Individuals and nations whose life is rooted in Him become like a tree planted by rivers of waters that bringeth forth his fruit in his season," says Bishop Ainsworth.

Here is something of interest to us young people; it is news that should stir us to action in behalf of Christian missions: "It need not be supposed that heathen superstitions evaporate like the dew before the sun, when Christian truth appears. Superstition persists. Its priestly advocates fight to hold their ground. Oftentimes they adopt the forms of Christian propaganda. Buddhists copy our Sunday School and organize their children into groups, teaching them songs which are adaptations of Christian hymns. Here is an example: "Joy to the world! The Buddha's come, Let each receive the Truth." This does not indicate any approach of heathenism to Christianity. In such temples Christianity is most bitterly assailed."

Christianity is changing China. Multiplied millions have not yet been

YOUNG PEOPLE'S DEPARTMENT

Edited by THOMAS L. AARON

Devoted to the Interest of the Young People of the P. H. Church

MISSIONS IN CHINA.

Topic: July 27, 1930.

By James W. Butler.

Introduction.

In our lesson last week we closed our discussion with brief reference to the influence of the Bible in the affairs of a nation. We learned that where the Bible was revered, honored, and respected and its teachings adhered to, there was prosperity, happiness and wholesome religious influence. America was cited as an example of this kind of a nation. In our lesson today we learn that China is quite unlike America in many respects; the Chinese people even have habits, customs and dispositions which are unlike those of the American people. The Chinese people are dependent upon nations who have the

paid; many souls have been "transformed by grace divine;" the work must be continued and we need to learn more of the needs of the mission field, with serious study of the past accomplishments and future possibilities.

"Moo Dee."

In far-away China a young father brought his baby son to the missionary to be christened and dedicated to the Lord. He asked that the name "Moo Dee" be given the child. The missionary had never heard a name like that, and questioned the father about its origin. "I have heard of a great man who loved Jesus and obeyed his words," he replied. "Missionary call him Moody. In our language 'Moo' means love and 'Dee' means God. Want my child to love God and keep His commandments too."—The Christian Herald.

China A Great Mission Field.

workers must also be trained to places of responsibility, for native Chinese Christians are able to exert an influence that is far reaching and effective in its work.

Again quoting Bishop Ainsworth: "The Christian Church is confronted by an opportunity in China unmatched since the days of Reformation in Europe. There never was more fallow ground. If only the Christian people of Europe and America will freely give, China will give back a contribution to civilization that will enrich the world. The destiny of China must be shaped by Christ and not Confucius."

A Dog in His Service.

A remarkable incident occurred in connection with an encampment of Shantung soldiers located at Shanghai. One day a dog wandered into this camp with some leaves of a book in his mouth. The soldiers caught the dog and read the fragment of the book. It was a portion of the Word of God. They became much interested and followed the dog to a Christian hospital near by and asked for more of this kind of literature. This was, of course, gladly given to them. As a result, Dr. Goforth and a Chinese evangelist visited this camp, and two hundred men were enrolled as inquirers. If God can so use the mouth of a dog to deliver His Word, can He not use you and me?—The King's Business.

The Bible in China.

A learned Chinese was employed by some missionaries to help in the translation of the New Testament. At first the work of translating had no apparent effect upon the scholarly man, but after a time, he became quite agitated, and said,

"What a wonderful book this is."

"Why so?" asked the missionary.

"Because," said the Chinese man, "it tells me so exactly about myself. It knows all that is in me. The one who made this book must be the one who made me."

2. Lift up your heart and pray.

Matt. 10: 38.

3. Lift up your feet and go. Matt.

28: 19.

4. Lift up your hands and give.

Matt. 10: 8.

Are you a HARVEST HELPER in His field?

Hymns Appropriate for Use With This Lesson.

"It Must Be Told."

"Must Jesus Bear the Cross Alone."

"Go Ye Into All the World."

"Jesus Saves."

"We've a Story to Tell."

"Lord, Speak to Me, That I May Speak."

"Just a Little Bit of Love."

REPORT.

Dear Advocate Readers:

We wish to give a report of our P. Y. P. Society here at Abbeville, which was organized June 17, 1929 by Sister Lois Cartee of Anderson, S. C.

Our Society Officers consists of Sister Macie Greer, President; Sister Minnie Narrell, Assistant Pres.; Miss Katie Cartee, Secretary; Mr. C. A. Argo, Treasurer. Group Captains are

as follows: Group No. 1, Mrs. Minnie Finley, Group No. 2, Mrs. Minnie Narrell, Group No. 3, Miss Agness Batson, Group No. 4, Miss Eunice Martin.

Our Society is called to order every Sunday evening at 7:30 P. M. by the President with song and prayer, and roll called with each one present to answer with a Bible verse. After the roll is called and collection taken, then a talk is given by the President, and then the service is turned over to the Group Captain, (as each Group Captain has one Sunday in each month), The program is then given which is good, and questions are asked by the Group Captain.

Many, many times have we felt the presence of the All Mighty God with us which we praise Him for. We are expecting greater blessings and looking forward to a revival in our Society.

Our P. Y. P. Society wishes all the good Christians and readers to pray for our Society that it may grow, not only in number but also more spiritual.

Miss Eunice Martin,
Group Captain.
Miss Katie Carter,
Secretary.

MISSIONARY DEPARTMENT

Edited by MRS. NINA C. HOLMES

Pakhoi, S. China,
Via Hong Kong,
June 4th, 1930.

Dear Mrs. Holmes and Members of

The Advocate Family:

As we have just taken a trip to the outstations I thought you would like to hear about it.

We enjoyed it very much although the means of transportation were the poorest and the heat was intense at times.

We expected to be away one

have had a good laugh if you could have seen us start.

We went to the boat about four o'clock in the afternoon. It was filled with freight but we managed to get a place for two cots. The Colporteur and I slept on one and Mrs. Legge with the Bible Woman on the other. The next morning the sun came up bright and hot so the boat men put a mat over us, which necessitated our lying down all day. It certainly was hot but when evening

The Pentecostal Holiness Advocate

Official Organ of the Pentecostal
Holiness Church

PUBLISHED WEEKLY

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Six Months, In Advance	.75
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Three Years	3.00
Club Rates: 10 or More Copies to ONE Address, One Year for Each Copy	1.00
Single Copy	.05

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PUBLISHING HOUSE P. H. CHURCH
FRANKLIN SPRINGS, GA.

EDITORIAL

(Continued from page 1.)

look at them in this light, they are all
right. So come ahead and be at home.

The board in these homes will cost
you \$15.00 per month, with a possible
additional charge for electric irons,
extra fires, etc. These small matters
will have to be arranged with the in-
dividual homes in which one boards.
The laundry may be done by the stu-
dent or let out by his own private ar-
rangement. Tuition will be \$1.00 for

about \$4.00 per year. The entire ex-
penses, including board, laundry, in-
cidentals, tuition, and books, ought
not to be more than \$175.00 for the
entire thirty-two weeks.

The school has many disadvan-
tages, and these we are not trying to
hide, but it has also many advantages.
It is a quiet country place, free from
many demoralizing influences that
might be found in other schools. We
do not retain students who use to-
bacco or curse. We allow the stu-
dents to play innocent games, but we
do not join the worldly athletic con-
tests. We do not encourage jesting
nor foolish talking. Our public exer-
cises are all of a nature that would do
credit to any Sunday school. It is
impossible, as explained above, to
give a regular Bible course at this
time, but thirty to forty-five minutes
is spent every day in reading and ex-
plaining the Bible with prayers and
songs of praise. We do all within our
power to throw Christian influences
about our students. All our teachers
have the Pentecostal experience.
There is no evolution taught, no infi-
delity. The Bible is held up as the
Word of God, and all other subjects
are made to conform to its simple
teachings. The local church has an
excellent pastor in the person of Rev.
J. B. Todd. He preaches twice each
Sunday or has a substitute. There is
an excellent Sunday school under the
able management of Rev. A. C.
Shealy. Prayer meetings through-
out the week. Special services almost
any time. An excellent spring of
water may be found on the grounds.
Pure air pervades the heavens, and
birds sing in the forests. Streams
run down the hill sides and flowers
bloom in the dales. Yes, there are
many pleasant things here, things to
make one happy, provided he has Je-
sus in his soul.

As to dress, we ask that students
conform to the requirements of our
church discipline as interpreted by
the pastor, Superintendents, and par-
ents who have these things in con-
trol. As to social privileges since

have the utmost confidence in all the
parents of the community to look af-
ter their homes, with their children
and their boarders, we are sure all is
safe in their hands, and it would be
foolly to undertake social control under
these circumstances. When we had
eighty young men and women in the
dormitories, it was a different matter
entirely; but as things are now there
is no more need for social control
while school is in session than when
it is out of session. All goes well
when there is no school, and all goes
well when there is. So we just go
ahead as one little community, trying
to serve the Lord. The greatest and
most important rule we have is DO
RIGHT, and this we endeavor to in-
terpret in the schoolroom and on the
grounds to the best of our knowledge
of right and wrong. We are doing
our best to serve God in it all and
live in peace with all mankind. We
are earnestly praying that we may
be a blessing in our little field, serve
our generation well, fall on sleep,
and be gathered to the faithful.

In The Advocate I see advertised
the Franklin Springs Camp Meeting
to include the last ten days of Aug-
ust. This meeting appears to be in
charge of Rev. J. B. Todd. He had
charge of it last year, and carried it
forward to grand success. I am sure
he will leave nothing undone for your
comfort and joy if you desire to at-
tend this meeting. I know nothing of
the details, but I am sure students
who wish to attend will find your
boarding place open to you when you
arrive. Go as early as possible, and
take in all the meeting you can, and
thus get a great and glorious start for
the school year. Go at first, go in the
middle, go at last, go when you can,
but try to be there for some of it.
We notice that Rev. W. H. Turner,
returned missionary from China and
successful evangelist, has been en-
gaged to do the preaching. I am sure
that his ministry will be inspiring and
helpful to all students who may have
the exalted privilege to be there
ahead of time to hear him. Do not

he know just when it will be possible for him to see Georgia again, but there is no doubt, unless providentially prevented, that I will be in the school building early Monday morning, September 1. There he hopes to meet a happy band of boys and girls who shall have gathered to serve the Lord and prepare themselves for better service in this world below.

Peace be to all men!

I Saw It in Palestine

By the Editor

VIA DOLOROSA.

The crowning of thorns on the Pavement marked the beginning of what is called Via Dolorosa, or the "Way of Pain." It is the street in Jerusalem along which Jesus is supposed to have gone, carrying His cross. Different stations are pointed out along the way as spots where certain things took place from Pilate's judgment hall to Calvary. As stated last week, there has been lately excavated the Pavement which proves that hall was farther from the Sheep Gate than was formerly supposed. The sign I Station stands where it was once thought the Pavement was, and II Station is found at the Pavement. The stations are marked by stone tablets in the walls along Via Dolorosa. There are fourteen of them. The traditional incidents are pointed out at each station, but the story would be uninteresting to many of our readers. In my book, "A Tour of Bible Lands," one will find these stations described in some detail. This book can be purchased for fifty cents from Rev. A. C. Holland, Trenton, N. C., from the P. H. Faith, Oklahoma City, Okla., and from Publishing House of P. H. Church. We hope that you all will send your order to one of these places at once.

"It is astonishing how nervous the

NOTES

By the Associate Editor

A STEP AT A TIME.

We are moving a step and then resting on the New Dormitory. Sometimes we take a long rest between steps. A good while ago we had enough money to buy paint and put it on the window casings. A little later we had enough to buy the windows for the upper part of the building. And now we have the windows in the lower part. There is a balance on hand of \$4.98 as shown in the report in July 10 issue.

As soon as the funds come in we hope to put in the basement windows and the doors. Then we can put down the top flooring. We have had the flooring for a long time. The good friends around Franklin Springs we believe will put the flooring in as a donation as soon as the building is ready.

It would be fine if enough funds could come in right away to get the building completely closed in so that the flooring could be put in during the slack time with the farmers.

Millions are given to other institutions over the country, but we have to be content to build our educational institutions on the nickels and dimes from sacrificing contributors. "Little is much if the blessing of God is upon it." Great things can be done through a little effort on the part of every individual. Regular offerings, although they may be small, will soon amount to a sum that will enable us to take a long step toward the completion of the Dormitory.

Regular, systematic giving will save us from the disgrace of "starting and not being able to finish," and the sooner we get started on this line the better it will be for us as a church. We buy everything from an automobile to clothing on the installment plan, and why not start your install-

be finished and ready for use.

Sunday Schools, Young People's Societies, Home Mission Societies, local churches and individuals can get interested to the extent that things will move forward at Headquarters as they never have before. Brother Bishop expressed the need very beautifully in his article on "Friendly Co-operative Service" last week. We urge that every one read and study his contribution; pray over the situation, realizing that a part of the responsibility rests upon every individual in our church.

Yours for co-operative service,

R. H. Lee.

NOTICE ABOUT SONG BOOKS.

The Publisher has exhausted his stock of Waves of Glory song books, and until a new run can be made we will be unable to fill orders. We are not able to tell just when these books will be available. Voice of Glory is a good substitute for Waves of Glory. The Complete Church Hymnal is the best seller we have now. 35 cents per copy, \$3.75 per dozen, \$25.00 per hundred, fifty at 100 rate.

Orders filled promptly. Get your order off for song books before your meeting starts.

Pub. House P. H. Church
Franklin Springs, Ga.

The Pentecostal Holiness Advocate in every Pentecostal Holiness home! Supt., pastor and evangelist, what are you doing to bring this condition about?

We are far from the desired goal, but we have to depend upon our friends to help reach the goal. The people need The Advocate; will you help us get it to them?

Many compliments have been received on the New Year Book. We still have a good many copies for sale. The book contains much valuable information about the various Annual Conferences and the various work in

MISSIONARY DEPARTMENT.

(Continued from page 7.)

there was a rush by the crew to the pump. They kept pumping out the water until about 2:00 A. M., when we had to change to a small river boat. Now there was plenty of excitement as every one was looking for their things in the dark. We got all ours off safely and had a little better place on the small boat. Mrs. Legge sat on the floor and rested her head on a traveling bag and slept till about 5:00 A. M. I tried to sleep some lying on the floor but could not so stood up and watched for the coming of day.

We arrived in Ham Chow about 5:30 and went direct to the mission. At this place we found a band of very hot-hearted Christians. We had the privilege of speaking to them a number of times besides having general services at night. When we first got there, ten wanted to be baptized and some were not fully decided, but by the time we wanted to have the baptismal service they had made up their minds to follow the Lord. I then had the pleasure of baptizing sixteen people. We went out by the riverside to a quiet place, and I wish you could have seen the people as they came up out of the water. Their faces were radiant with the joy of the Lord.

We never had any trouble to fill the chapel to overflowing when service time came. Our mission is on one of the main streets and there is always someone passing. As there are no foreigners in that town it caused great excitement every time we went out. The Christians were very good to us and did their best to make us feel comfortable.

There is one thing I liked especially of the Christians there. They take an interest in each other and try to help one another. After services they all gather together and talk for a little while and then go home. These

come to the services and have communion. Another was a woman who came by bus thirty miles to be baptized. These things ought to encourage our hearts to do all we can to spread the gospel.

But the time came for us to go. We were told one morning that the boat would go that night so we had to rush to get packed up and ready. The boat we were going to travel on was loaded with pots. It was a rather trying trip as it took four days and nights to go, when with good wind and high water it should take only one day, but I will let the following poetry tell the story. Mrs. Legge composed these while on this trip.

(Third Day) A Lesson From the Bird.

While lying in a boat one day,
Awaiting for the wind,
Our hearts complaining in a way,
A lesson we have learned.

The wind is low, we cannot go,
It is so hard to stay,
It seems as if the men don't care,
We almost cannot pray.

Then all at once the bird chirps up,
And sings a melody,
'Tis in a cage, yes cannot go,
It-sings and why not we?

The Bible says "Contented be,
In whatsoever state
You find yourself at any time,"
And God's great guidance wait.

We're like the bird, yes caged in,
The sea on every side,
We cannot flee, how hard we try,
In the billows we must ride.

So let us sing unto our God,
His promise is enough,
He led us forth and He can keep,
E'en though the way be rough.

We do not know when we will go,

The sweetest strain the bird does
sing,

When it is in a cage.

(Fourth Day) Boat Experiences in China.

Four days and nights upon the deep,
A sitting on the floor,
Our backs are sore, our stomach's
ache,
Deliverance we implore.

Our God is near, what need we fear,
E'en though His face is hid,
If patience 'tis He'd have us learn,
Lord, teach us this we bid.

The verse today tells us, "Faint not,"
He knows that we would faint,
Unless we had His precious Word
To cheer from our complaint.

Today we're sitting in the dust,
Submissive to His will,
He knows our frame, He'll stop in
time,
So we will now be still.

To give our lives into His hands,
We're safe on land or sea,
The safest place is duty's post,
How cheerful we should be.

(Shortly before leaving boat.)

Pots, pots, pots,
Pots on every side,
Large ones, small ones, all around,
We almost all collide.

We're sleeping in a space
About twelve feet by ten
With baggage packed on every side,
We even have a hen.

At four o'clock A. M.,
When we are sleeping fine,
The rooster stirs himself and sings
To us a constant rhyme.

This trip should take one day,
Mut winds have been so poor,
Four days and nights we have been in

The mountains rise so high,
In tiers of beauty grand,
They're all around on every side,
With shores of lovely sand.

Today there is no sun,
The sea is now quite still,
A breeze is blowing nice and fresh,
But our stomachs we can't fill.

This little rhyme must stop,
Although we could say more,
We may not reach an earthly port,
But we're bound for heaven's shore.

Finally we arrived at Tung Hing. This town is quite different from any we had been in yet, and as it is a new work there are only a few Christians here. The crowds were good at the services here too. But we were to have some excitement. Troops from another Province came one day and captured the town. There was quite a bit of firing which caused us some uneasiness at first, but the Lord took our fear away and we did not worry. Finally, the following day the soldiers gained control and there was no more fighting. But the people were very excited and the least thing would make them run. The next Sunday morning when the Bible Woman was talking, something happened on the street and the chapel which was crowded was emptied all but one or two in very short order. After they found out it wasn't anything important they all came in again and Mrs. Hoh went on with her teaching.

The Lord blessed us, however, and many people heard the gospel. But there are thousands and thousands yet in this district, where we are the only church working, who have never heard the gospel. They are waiting for us to carry it to them. We who profess to be such good Christians and love the Lord what are we doing to get the gospel to these people?

We returned to Pakhoi after being in Tung Hing for two weeks. In all we were away five weeks. We do thank the Lord for His goodness and

We would be glad to hear from any one who cares to write us, whether you know us or not. We will answer every letter we receive.

Yours in His glad service,
G. C. and Mrs. Legge.

SOMETHING TO PRAY FOR.

There are 440,000,000 people in China, 323,500,000 in India, 60,000,000 in Japan, 17,000,000 in Korea, European Turkey 1,891,000, Asia Minor 10,186,000, Armenia and Kurdistan 2,470,000, Mesopotamia 2,849,282, Persia 8 to 10,000,000, Arabia 10,000,000, Syria 3,000,000, Palestine 757,000, Trans-Jordania 200,000, Egypt 13,885,000. This last group of figures include the countries of the near East, all of which are considered great mission fields. Will you pray for them? Africa has a population of 150,000,000, while South America has 66,600,000 souls for whom Christ died, and by far the greater portion of these numbers mentioned above have no resident missionary with them. Many have not even heard one time. May the Lord help us to pray, to give, and to preach missions in our home churches that we may continually keep the minds and hearts of our people awake and alert to our duty concerning this phase of our work in the Master's vineyard.

In His name,
Mrs. P. F. Beacham.

SELECTIONS FROM MISSIONARY REVIEW.

The World's Largest Book.

The Library of Congress possesses what is said to be the world's largest book, in the Chinese dictionary, which contains 10,000 pages. Instead of gathering the pages together and binding them in a single volume, the Chinese have made them into four or five separate books, like magazines; and these inside books, about an inch thick, are wrapped and fastened cleverly with clasps. This

lutions, science, literature, and government. It was given to the library through President Roosevelt, to whom it was presented by the Chinese nation in appreciation of the action of our government in remitting the Boxer in demnity.

Drawn By the Bible.

The power of the Word of God to win men to faith in Christ is illustrated in the following recent stories from Persia. A young sheikh, a member of a prominent family, went to a native evangelist in a missionary party which was visiting the fanatical Mosley city of Turbat, and told him that as a result of reading a few chapters of the Bible some months before he had come to the conclusion that Jesus Christ was God, and he wanted to be baptized. "I gave him as much instruction as I could," says the missionary, "in the two days before I left Turbat, but he was so busy talking with his friends about his new faith that it was difficult to find time to teach him. The next day this man proudly brought in one of his friends, another sheikh, whom he had led to believe on Christ. 'What first interested you in Christianity?' I asked. 'I came here to the hospital the day before it closed,' the second sheikh replied, 'and the doctor was having prayers. As he read from the Bible and explained its meaning my heart was strangely drawn. Then when I saw how the Christians were here healing our sick while we were doing nothing for them, I realized that the Christian religion must be true.'"

CLIPPINGS

A SHOT OR TWO FROM THE
ATHEIST ENEMY.

By A "Christian Lawyer."

Since the publication in The Sun-

pilgrims whose converging paths lie over the hills out of sight of my own particular road to the Celestial City, and also, more encouraging still, a shot or two from the atheist enemy. A Christian cannot afford to spend much time with the ignorant and insincere and hate-crazed material the atheist corporation in New York is putting out, and the Christian apologist is not called upon by the rules of orderly legal procedure to rebut the charges against the Bible until its enemies have answered the "case in chief" for it. But as evidence that every argument against the Bible that ever has or ever can be made can be answered, it may be worth while to consider a few samples of the best, up-to-the-minute arguments the mighty and truth-loving intellects of the infidels of "modern mind" can concoct and can find after combing all the infidel works of the last two thousand years—for there is "nothing new under the sun even in atheistic literature, as one knows who is familiar with the works of Celsus, Porphyry, Voltaire, Ingersoll, Paine, and the men of today.

A circular sent me anonymously bears a name and is by an author whom I will not advertise by mentioning, and starts in with this leading paragraph:

To a candid world we submit this document. If it is true, the Church ought to go out of business. If the clergy can disprove it, we shall cease attacking the Bible.

This folder indicts the Bible as inauthentic, incredible, and immoral, supporting each charge with evidence. Refute it, Christians, if you can, or confess that your religion is false. Clergymen, Sunday School teachers, Bible Societies and Institutes, Gideon's, Daughters of the American Revolution, and Federated Club-women, can you answer—

Is the evidence true? Look up the references. Read with an open mind. Decide for yourself.

To which last we say Amen.

The first paragraph of this folder

deny the divinity of all bibles but their own. We deny the divinity of only one more than they do.

Exactly so. If the Bible were not the only divine revelation it would not be a divine revelation at all, for then its claim to be the only true revelation would be false, and "falsus in uno falsus in omnibus." The argument is an echo of that of Volney's Ruins of Empires," that, since many other books beside the Bible claim to be divine, therefore none is divine. Does our atheist friend desire to commit himself to such reasoning? Let's see how it works.

A jeweler has for sale twenty rhinestones, and one real diamond of great value. Can his customer assert that, since there are such things as imitation diamonds, therefore there is no such a thing as a real diamond?

Twenty men claim to be the rightful heirs to an estate. The equity judge does not bother to hear evidence, but readily decides and dismisses the case on the principle that, since all twenty cannot be the rightful heir, therefore none is. Surely our atheist is an astute logician, a veritable "Daniel come to judgment.

Assyrian Tablets Confirming Scriptures.

Is not nearly everything of real value counterfeited, and does not the fact of imitation itself prove that there is a reality?

Almost the last paragraph of a section entitled "The Pentateuch" is as follows:

Bible scholars have declared against the Mosaic authorship. George Smith of the British Museum unearthed Assyrian terra-cotta tablets older than the books of Moses, which give accounts of the Creation, the Temptation, the Tower of Babel, and the Flood virtually identical with the Genesis accounts. The Babylonian first man was named Adami. Adam and Eve are not referred to again in the Old Testament.

The Higher Critics observe all

surdity. The descendants of apes need no savior.

I will let the "Christian evolutionist" wrestle with the logic of that last sentence; my concern is with that of the first.

Since the Christian belief is that Genesis is a divinely accurate, terse, and vivid record, free from all the absurdity and follies of other writings, of a true tradition in regard to things of common belief and knowledge among the earliest generations, the fact that the Assyrian tablets confirm the Bible narrative would seem to be a strange thing to bring against it. Suppose these tablets had contradicted or ignored these happenings of cosmic importance, would not this exact reverse of the fact now cited against the Bible have been brought with even more force against it by the atheist? Some one coined the phrase, "Logic with a swivel in it." Here is a good illustration of its working. If the records do not mention the things set forth in Genesis, the Genesis story is unconfirmed fiction; if they contradict them, the result is the same, only more so; while if they confirm them the result is, obviously, even more fatal to faith in the Bible!

Skipping along almost at random, we read:

Isa. 7:14. "Virgin" should read "young woman." The tense has also been changed. A manufactured prophecy.

From the time of Luther who wagered ten pounds, which he stated was that much more than he owned in the world, that no instance could be cited in which "almah" meant anything but a virgin, to Professor Robert Dick Wilson, whose research shows that Luther made a safe bet (some hasty Modernists, with too much imagination and too little patience to indulge in much research to the contrary notwithstanding), well informed Hebrew students have known that the explanation of this allegation is that it isn't so.

Just preceding this is the state-

No Trinitarian Christian complains because the very first name of God in the monotheistic Old Testament is one indicating collective, not solitary, unity, so that room is made for the subsequently clearly taught doctrine that our God is a triune God, three Persons in one God. One incidental effect of this revelation is that the "First Cause," the "Unconditioned," the "Absolute," if I recall aright some favorite philosophical terms, is a "Tri-unity" and is revealed in a form not open to the argument advanced by Herbert Spencer that God could not from all eternity be the same and a God of love, because love can only exist where there is an object. I am not a Hebraist, but my recollection is that Moses Maimonides, several centuries after Christ, was so troubled by the support which the Hebrew word "Echad," meaning collective unity—like a bunch of grapes,—gave to Trinitarians, that he had altered in many copies of the Jewish Scriptures this word to "Yachid," meaning single unity. All Christians cite the fact mentioned by the atheist author as one supporting their faith, and not opposing it. Again:

Believe it or not. God instructs Moses how to make a perfume, with death for imitators. Exodus 30: 34-38.

When we turn to Exodus 30: 34-38 and preceding verses we find that God directed the compounding of an ointment or perfume for the strictly religious use of anointing the priests in his worship, and that it is provided. "Whosoever compoundeth any like it, or whosoever putteth any of it upon a stranger, shall even be cut off from his people"—or excluded from their national life and worship until he repented. Would not the august and holy God of the universe have a reasonable right to provide for the exclusive use of certain things in his worship, especially when the object is so obvious, of teaching his idolatrous people, surrounded by nations with unclean gods worshiped in

Heaven is a solid roof supporting reservoirs of water. Gen. 1: 8. "The windows of heaven were opened." Gen. 7: 11.

The first verse cited, together with the proceeding and following ones, read:

And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so. And God called the firmament Heaven. And the evening and the morning were the second day. And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so.

What Is Meant by the "Windows of Heaven"?

I have read how many billions of tons of water are in suspension in the earth's atmosphere, in the "heaven of the clouds," and how absolutely essential this water vapor is to preserve the relatively equable temperature of the earth, how quickly everything would burn up in the daytime without it and freeze solid at night if it were lacking; and it has always seemed to me a marvelous evidence of divine knowledge that so many centuries before physicists discovered these things, the "absurd idea," as it must have appeared for millenniums in the past, is so clearly set forth in the Bible that, in addition to the waters stored away in the "deeps" and ocean beds, there is another ocean suspended above the earth.

But further to bring scorn on this "absurd" scientific verity we are referred to Genesis 7: 11, from which we are invited to assure ourselves that the Bible undoubtedly represents heaven as a solid roof, because it is written: "In the six hundredth year of Noah's life, in the second month, the seventh day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened. And the rain was upon the earth forty days and

universal tradition, among all peoples, of the Deluge, and that this swamping of the earth with water was caused by a breaking up or dislocation of the land and ocean levels combined with the precipitation upon the globe of some of the billions of tons of water in suspension above it, he would marvel at the combined vivid metaphor and scientific accuracy to be found in those statements. In no book but the Bible would such apt and obvious imagery as the "windows of heaven" cause any comment but that of admiration.

The temptation is to comment on everything presented by the atheists, because an argument for the Bible may be framed out of nearly every one of them; but this would be unprofitable. The foolish argument based on the fact that the English translators thought the hare was the animal indicated by the Hebrew word arnebeth, which arnebeth is referred to as chewing the cud, suggests that of Voltaire, who contended that Solomon could not have written the Proverbs attributed to him because he warns against the wine that giveth its color aright in the glass, which Voltaire asserts, contrary to much evidence, was not in existence in Solomon's time, but whose contention evaporates when the fact is brought forth that the Hebrew word freely translated "the glass" in the French version he used means merely a drinking cup. Voltaire, as possibly even the atheists know, predicted that arguments like his would make the Bible an obsolete curiosity in a few years, and it is in Voltaire's very house in which this boast was made that a Bible Society prints and distributes millions of copies of the book he attacked. Why do not the atheists heed the lesson of history, and the sage and homely advice of Benjamin Franklin to Tom Paine when he proposed to publish his "Age of Reason," that he refrain because "He that spitteth against the wind spitteth in his own face"?

Our atheist author continues:

cies" of the Bible were written before the event, the atheist has a problem to solve which will unseat his reason if he reject the Christian solution. As to his other contention, every prophecy is unfulfilled when it is delivered or it would be history, not prophecy. The longer between the prediction and the fulfillment, the more marvelous the phenomenon when it is fulfilled. That of the destruction of Jerusalem was unfulfilled for sixty years or more, but it was terribly fulfilled then. That of the coming Redeemer was unfulfilled for millenniums, but he was born at the exact place and died in the exact manner and in the exact month of the exact year prophesied centuries in advance, as every intelligent man knows or may know. That the wicked shall be turned into hell is still unfulfilled as to those now living, or they would not have the chance they now have to repent and flee from the wrath to come in God's time,—and the earth is full of signs that that time is not long.

—The Sunday School Times.

TESTIMONIES

Merrimac, Va.

I feel the Lord would have me to write a few words this morning for Him as I want to praise the dear Lord for what He is to me. He saved me about eight years ago, and sanctified me, and baptized me with the blessed Holy Ghost and it still abides in my soul this morning. Praise His name, He is all and all to me. He keeps me from day to day. Although the devil gets hot after me some times, but thank God He has promised He would not put on us any more than we are able to bear. Praise His name, He is so good to me. My husband is dead. The dear Lord called him home to be with Him. I praise the Lord for his testimony he left behind, it brings peace to my heart. I praise the Lord for how He kept him through his

children helping me, but I know the Lord is able to heal me and make me to walk again. I ask every one that reads this to please have a special prayer for me that the Lord will heal me for I know there is much in prayer, and pray too that the Lord will keep me to raise my three children up in the way He would have them to come, for we sure are living in a wicked day, so I want to live true until Jesus comes, for I don't feel like it will be long.

So please pray for me.

Your sister in Christ,

Mrs. Clemie Linkous.

Goodhope, Ga.

Tonight I praise God for being saved, sanctified, and baptized with the Holy Ghost. Hallelujah. I thank God tonight that in April 19, 1930 God wonderfully filled me with the Holy Ghost. I was sick in bed for almost a week, and the day I received the Holy Ghost the blessed Lord healed my body, and I haven't been sick in bed since. Praise God.

After I received the Holy Ghost I asked the blessed Lord to multiply the Holy Ghost, and He surely did. Hallelujah, I can shout anywhere. Sometimes I go to the field and the Spirit falls on me and I just shout the victory. I shout at home, at church or anywhere the power falls if it is on the streets. I let the Lord have His way, and just shout in the face of the devil. The devil doesn't like it but he can't help himself. The things I once hated I now love, praise God, and the things I once loved I now hate. I am surely glad of it, praise His dear name. I mean to be a child of God the rest of my days, so when God calls for me I can go shouting home to glory. I ask prayer that I may keep moving on.

Your brother in Christ Jesus,

Mr. G. B. Farmer.

Wilson, N. C.

I want to praise the dear Lord this evening for what He has done for me. I praise Him for saving me from a life of sin and for sanctifying

praise Him for healing me so many times when I have been sick, and I want to thank Him for healing my throat last winter. I would have had spells with it and couldn't hardly eat or drink anything and I wrote Sister Maxwell at Falcon, and asked for prayer, and for a handkerchief, and she sent me two, and I put one to my throat and my husband prayed for me and the Lord healed and I do praise the Lord for it. I praise Him for healing our baby, she was suffering and we laid one on her and the saints at Lamm's Grove prayed and the Lord healed her. Surely I do praise Him for His goodness to us. I want all to pray for me. I have been suffering with my side and am suffering bad with nervous breakdown, so I ask all the readers to pray for me to be healed, and pray that I may be true and have a home in heaven.

Your sister in Christ,

Addie Gifford.

Requests for Prayer

H. L. Bagwell requests prayer for the healing and salvation of an old aunt, for the healing of a little niece and for the salvation of her parents.

Mrs. Clara Baxley requests prayer for the salvation of her husband.

Mrs. G. H. Montgomery of Baltimore requests prayer for the healing of Sister Thomson of that city who is seriously ill with a cancer of the stomach.

NOTICE.

The Annual Home Coming Day at Oak Grove Church, Saluda County, will be held July the 27th. Rev. F. L. Bramblett will preach at the morning service. Dinner at the church, good music and singing. The public is invited to attend.

W. H. Clark, Pastor.

114 Lowell St., Ninety Six, S. C.

NOTICE TO BEULAH CAMP MEETING MEMBERS.

We do humbly ask all members of the Camp Meeting Association to send in your

every one don't rally to their duty. We have a good evangelist Rev. W. Ray Anderson employed as the main speaker to be paid for his service. There are a lot of other expenses connected with a camp meeting. Now members, if you can come do so, but if you can or can't come, send in your fees to make this a real successful camp meeting. May this be a real home coming for all who used to worship here long ago, also for those who have never been here. The camp ground is near Beulah Church near Montevideo school building.

Send all fees to Mrs. Dessie McCurley, Elberton, Ga., Route 9, Cr. Mrs. N. M. Cooley.

NOTICE EAST OKLAHOMA.

We call special attention to the Camp Meeting and Conference notice of the East Oklahoma Conference. The Conference and Camp Meeting have been changed from Holdenville to Okmulgee, and Rev. J. H. King has been added to the Camp Meeting preachers. Rev. Arthur Smith is the Conference Treas. and not Supt. as the old notice had it.

NOTICE TO THE BALTIMORE CON.

First round of Quarterly Conferences.

Washington District: Meets with the Lincolnia Church at Lincolnia, Va., Sept. 12-14. Business session Saturday morning at 10 o'clock. Write Rev. G. W. Bowers, pastor, R. F. D. No. 3, Alexandria, Va.

Linden District: Meets with the Linden Church at Linden, N. J., Thursday Sept. 18. Business session 7:45 P. M. Write Rev. G. H. Montgomery, pastor, 20 Stinson Ave., Linden, N. J.

Norfolk District: Meets with the Elizabeth City Church at Elizabeth City, N. C., Sept. 19-21. Business session Saturday morning at 10 o'clock. Write Rev. E. W. Ward, pastor, 421 Maple St., Elizabeth City, N. C.

As all preachers and mission workers should be readers of The Advocate I do not intend to send out any other notice of these meetings.

Yours in Christ,

O. E. Sproull, Con. Supt.

1113 Penn. St., N. E., Washington, D. C.

NOTICE.

The Annual Camp Meeting of Bethel No. 2, Florida Conference, will be held in Waycross at "Happy Hollow," beginning September 10th and extending through September 21st. Rev. W. H. Turner, returned missionary from China, and a distinguished evangelist, will do the preaching. Beds and stoves will be furnished, so bring bed

CAMP MEETING NOTICE.

We the church of Jacksonville, Fla., extend to every one an invitation to attend the Camp Meeting and Annual Conference to be held here, beginning August 7th to 17th.

Rev. S. A. Bishop, Assistant Gen. Supt., will do the preaching, also preside over Conference. Entertainment on free-will offering plan.

Those coming for camping will please bring their bed linen and other necessities. Everybody come praying that God will give us a mighty revival.

The church is located on the corner of McDuff and Waller Streets.

Those that are thinking of coming will please let the writer know so we will know about how many to prepare for.

H. M. Simpson, Asst. Pastor.

2975 Radford St., Jacksonville, Fla.

FALCON CAMP MEETING.

The Falcon Camp Meeting has been a successful and growing camp meeting for thirty years, and is one of the largest Pentecostal Camp Meetings in the South.

The meeting this year will be the Thirty First annual session of Falcon Camp Meeting, and will be held from August 21 to 31.

The preachers specially engaged for this year, are Rev. Paul F. Beacham, President of Holmes Bible and Missionary Institute, and General Treasurer of the Pentecostal Holiness Church; and Rev. Chas. A. Shrieve of Washington, D. C., for many years one of the leading pastors of the Methodist Church and now a nationally known Pentecostal evangelist. Other visiting preachers will be invited to preach and lead meetings from time to time, and it will be a time of refreshings from the presence of the Lord. The distinctive doctrines of this camp meeting include regeneration, sanctification, the baptism of the Holy Spirit, with the Pentecostal manifestations of other tongues as the Spirit gives utterance, Divine healing in the name of Jesus, and the pre-millennial second coming of the Lord.

If you desire a deeper spirituality and enjoy a real spiritual feast, where the fellowship of the saints is not limited or hindered by any denominational restrictions; we feel sure you would enjoy the Falcon Camp Meeting, and we should be glad indeed to have you with us. For further information, if interested, write to,

J. A. Culbreth.

Falcon, N. C.

EAST ROCKINGHAM CAMP MEETING.

The Rockingham Camp Meeting will begin July 24th and run through August 3rd.

to have good singing and good music.

We want everybody in reach of this camp meeting to come and take part with us and feel at home.

Let us all pray that God will give us a great revival at this time.

We kindly ask that all members of the Camp Meeting Association pay their dues at an early date. You may send all money to Rev. J. E. Bouknight, East Rockingham, N. C.

For further information write T. O. Evans, Darlington, S. C., R. F. D. 1, Box 3 A.

T. O. Evans, Con. Supt.

LAKE CITY CAMP MEETING.

The first annual session of the Camp Meeting for District No. 2, of the Lower S. C., will be held at Lake Mystic, S. C., August 7th to 17th.

Rev. R. E. Powers of East Rockingham will be the leading preacher. Other ministers will be expected to assist in these services. Rev. J. L. Wall and wife will have charge of music.

Come one and all and enjoy God's blessings with us. Let us strive to make the very first camp meeting at this place a real success.

For further information write Rev. S. W. Kennedy of Andrews, S. C.

EAST OKLAHOMA CAMP MEETING.

The regular Camp Meeting of the East Oklahoma Conference will be held in Okmulgee, Okla., August 8th to 18th, 1930. and Rev. J. H. King, Franklin Springs, Ga. are the invited preachers. Everyone in reach of this meeting is cordially invited.

Your brother in the Master's service,
Arthur Smith, Conf. Treas.
1206 W. 5th St., Okmulgee, Okla.

CAMP MEETING NOTICE.

The Fifth Annual Camp Meeting and Conference of the Kansas Conference of the P. H. Church will be held Aug. 1st to 10th in the City Park at Coffeyville, Kans. Go east on 8th Street, watch for the arrows. Plenty of good shade, water, and gas to cook on.

Rev. J. H. King, Gen. Supt., and Rev. B. R. Dean, Conf. Supt., will be the main preachers. Come one and all and enjoy the blessings of the Lord with us. We are praying for and expecting a great camp meeting. The tents will be \$2.50 each for the camp. So if you want a tent please let us know as we do not want to order more tents than we need. All preachers and laymen please send in your offering for the

us the best camp meeting we have ever had, that the ground will be holy, and the woods will ring with the glory of God.

Your brother in Jesus,

Harry Hibbert, Conf. Sect.

Box 167 Sun City, Kans.

NOTICE TO GEORGIA CONFERENCE.

The third round of Quarterly Conferences will meet according to the following dates and places:

Swainsboro District: Dunn's Chapel, Aug. 2 to 4.

Atlanta District: Athens, Aug. 9 to 11.

Franklin Springs District: Ebenezer (Goldmine), Aug. 16 to 18.

Devotional services Friday night and continuing through Sunday. Business session Saturday 2:30 P. M.

Let every member and delegate be present with a good report and a heart full of love for everybody.

Yours in His service,

J. B. Todd, Con. Supt.

CANADIAN PENTECOSTAL HOLINESS CAMP MEETING.

Date: July 30th to August 10th inclusive.

Place: Moyer's Bush, two miles from Stouffville and twenty-eight miles from Toronto.

Rev. A. H. Butler of Falcon, N. C., will be the main speaker. Other ministers and workers will be present and assist in the services.

The music will be led by A. H. Butler, Jr., Cornetist, of Falcon, N. C.

Tents can be rented on the ground at an average of six fifty (\$6.50). Straw for bedding will be furnished free. Meals will be served at the camp as near cost as possible.

Come with us and let us worship the Lord in the beauty of holiness. We are looking for a feast of fat things. Isa. 25:6.

For further information write,

Rev. Edw. D. Reeves.

183 Rushton Rd., Toronto, Canada.

NOTICE.

The Fourteenth Pentecostal Holiness Camp Meeting at Aulander, N. C., will begin July 31, ending Aug. 10, 1930.

We have several preachers and workers invited. Bro. D. J. Little of Tarboro, N. C., also Bro. M. S. Paramore, of Chocowinity, N. C., and several others. You are invited to come and be with us.

Camps and ground free, board at a reasonable rate.

For further information write Mrs. J. B.

NOTICE TO VIRGINIA CONFERENCE.

Quarterly Conferences for the districts will be held as follows:

Montcalm District: With the Bluefield Church, Aug 1st to 3rd. Business session on Saturday 10 A. M.

Greenbrier District: With the Organ Cave Church, August 8th to 10th. Business session Saturday 2 P. M.

Roanoke District: With the Buena Vista Church, August 15th to 17th. Business session Saturday 10 A. M.

Cripple Creek District: With the Liberty Hill Church, August 22nd to 24th. Business session Saturday 2 P. M.

Pulaski District: With the Highland Church, August 29th to 31st. Business service Saturday 2 P. M.

J. T. Baker, Con. Supt.

CAMP MEETING NOTICE.

Happy Home Camp Meeting will begin Thursday August the 21, and will run for ten days. We are expecting a glorious time in the Lord, and we are extending a special invitation to as many as will come and be with us in this camp meeting. Rev. I. H. Presley and wife of Greenville, N. C., and Rev. G. H. Montgomery of Baltimore, Md., will be the leading preachers. We are expecting a goodly number of visiting ministers to be with us; so be sure and make arrangements to come.

There will be camps for all, and those coming will please bring such things that are necessary for camping. We will have restaurant on ground. The invited workers will be taken care of free, and all preachers who are giving their full time to the ministry will receive board free of charge. We will furnish others just as reasonable as we possibly can. Please pray the Lord will bless our hearts good in this camp meeting.

Those coming by bus get off at Smalls Cross Road. Those coming by train get off at Edenton, N. C. There will be someone to meet trains and buses. Be sure and come, we will be looking for you. If you care to write please address all mail to

Rev. E. W. Ward.

421 Maple St., Elizabeth City, N. C.

SUNDAY SCHOOL CONVENTIONS FOR VIRGINIA CONFERENCE.

Sunday School Rally Days for six districts will be held at the following places in connection with the Quarterly Conferences. All day services, and every Sunday School in the districts are expected to take part.

Montcalm District with the church at Princeton, August 3.

Pulaski District will meet with the Highland Church, August 31st.

All these services will be held on Sunday except the Greenbrier District, which will be held on Friday. Let every Sunday School take part.

J. T. Baker, S. S. Supt.

THE COMPLETE CHURCH HYMNAL.

Over 200,000 copies of this book have been circulated. It is taking the day with the Pentecostal Holiness folks as well as many other denominations. The book is everything that the name implies, and it contains a number of songs for most any occasion in Christian work and worship, there being 395 songs in the book. The local church at Franklin Springs has used the Complete Church Hymnal for two years and it does not grow old as many other books do.

Send the Publishing House your order for 50 or 100 and get the advantage of the 100 rate. \$25.00 per hundred postpaid, 35 cents single copy, \$3.75 per dozen.

BOOKS AND TRACTS BY REV. W. H. TURNER.

(Eight Years a Missionary in China)

The Relationship of the Pastor to Foreign Missions is a book on Missions you should not be without. It was written especially to assist in creating a greater missionary spirit in helping the Pastor and local church plan the missionary program. It is brimming full of interesting facts and suggestions. Price postpaid only 50 cents.

Asia, Hopeless, Turns To Christ, Missionary Series No. 1, a brief sketch of the history of Christian Missions in Asia for the past thirty years. Interesting and helpful. Eight pages.

Interesting Facts and Figures of Missions In China, Missionary Series No. 2. This tract is just what the title implies, and more. Don't fail to read it. Sixteen pages.

Does Missions Pay? The Case of Ah Fung, Missionary Series No. 3. The case of Ah Fung illustrates what the gospel did for a poor heathen of the boat tribe. It is so thrilling that you will enjoy reading it several times. A fine story to read in your missionary society. Eight pages.

Price for apartment of one book of \$5.