



A CONTINUING MOVE OF THE

Spirit



KEYNOTE SPEAKERS

BISHOP JAMES D. LEGGETT BISHOP WILLIAM A. LEE JR.
DR. PAUL WALKER BISHOP WILLIAM WILSON

FEATURED SPEAKERS

BISHOP FRED S. FISHER DR. MARK RUTLAND DR. HERBERT CARTER
DR. HAROLD HUNTER DR. CHARLES T. CRABTREE DR. A.D. BEACHAM JR.

AZUSA STREET EAST

J.A. Culbreth Auditorium

6754 East St. Falcon, NC 28342

December 31, 2006 - January 3, 2007

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A cooperative initiative of the Assemblies of God, Church of God, Church of God in Christ,
Church of God of Prophecy, Pentecostal Holiness, Pentecostal Free Will Baptist, United Holy Church

Azusa Street East

Pentecostal Centennial Celebration

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In a cooperative initiative of the Assemblies of God, Church of God, Church of God in Christ, Church of God of Prophecy, Pentecostal Holiness, Pentecostal Free Will Baptist and the United Holy Church, a special centennial celebration will be held at the J. A. Culbreth Auditorium, 6754 East Street, Falcon, North Carolina, December 31, 2006 – January 3, 2007. The **Azusa Street East Revival**, in Dunn, North Carolina, led by G.B. Cashwell, started December 31, 1906 and lasted for three weeks into January 1907. The **Azusa Street East Revival** had long term effects throughout the Southeastern region of the United States.

G. B. Cashwell writes in December 1906 issue of *The Apostolic Faith*, “About two months ago, I began to read in the *Way of Faith* the reports of the meeting in Azusa Mission, Los Angeles. I had been preaching holiness for nine years, but my soul began to hunger and thirst for the fullness of God. The Spirit led me more and more to seek my Pentecost. After praying and weeping before God for many days, He put it into my heart to go to Los Angeles to seek the baptism with the Holy Ghost..... I was six days on the road, was fasting and praying to the Lord continually. As soon as I reached Azusa Mission, a new crucifixion began in my life and I had to die to many things, but God gave me the victory. He filled me with His Spirit and love, and I am now feasting and drinking at the fountain continually and speak as the Spirit gives utterance, both in my own language and in the unknown language.”

History record that after Cashwell confronted his racial prejudice at the Azusa Street Mission, he asked William Seymour to lay hands on him and pray that he would receive the baptism of the Holy Ghost. William Seymour announced in *The Apostolic Faith*, “Bro. G. B. Cashwell who came from North Carolina for his Pentecost, has returned on his way rejoicing to carry the good news of the Pentecost to the hungry souls there.”

Dr. David Roebuck writes in the January 2006 issue of *IPHC Experience*, “From Azusa Street to the World”: “Once he was baptized with the Holy Ghost, Cashwell became what one writer called a “Flaming firebrand” spreading the Pentecostal message throughout the South. Upon his return home to Dunn, North Carolina, his first revival lasted three weeks and is one of the great stories of the early Pentecostal movement. According to Dr. Vinson Synan, “Every Holiness preacher on the East Coast, it seemed, wanted to investigate the new doctrine and to actually see and hear for himself an Azusa recipient as he spoke in the strange new tongues.”In the April 1907 issue of *The Apostolic Faith*, Cashwell proclaimed, “Pentecost has come to the South. The power is falling from the Atlantic to the Mississippi River. The cities and country are filled with the glory of God, healing, working of miracles, divers kinds of tongues, interpretation of tongues.”

From 1906 to 1908, Cashwell as instrumental in leading hundreds into Pentecost, including M.M. Pinson, who later became one of the first executive presbyters of the Assemblies of God, A.J. Tomlinson, who founded the Church of God and the Church of God of Prophecy, N.J. Holmes, founder of Holmes College of the Bible and J. H. King, General Overseer of the Fire Baptized Holiness Church. And as a direct result of the **1906 Azusa Street East Revival**, in Falcon, North Carolina, the Pentecostal Holiness Church was launched from a small rural church into an international ministry with more that 3.7 million members in more than ninety countries.